Hawkesbury City Council

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Development Application

Retrospective Development Checklist

How to use this checklist: Please use this checklist and associated Development Application (DA) Glossary to assist in the preparation of your application. Council's Officers will review your application prior to lodging to ensure that the required information is provided.

Please confirm that your application contains all the information listed below, complete the column titled "Applicant" and include this checklist with your application to Council.

Plan requirements: Plans should be drawn to A3 size at a scale of 1:100 (preferred) or 1:200, in ink, on unlined paper and highlighted where appropriate to assist in distinguishing proposed works from existing structures. Illegible drawings **will not** be accepted. Previously approved plans bearing Council's stamp should not be submitted for further approval.

All plans are to be sorted into complete sets. Each set of plans is to contain one copy of every sheet. Notification plans (A4 copies) are to be kept separate.

Digital copy of application: It is requested that you provide one digital copy of all plans and documents associated with your application. Details on file format and naming may be found in Council's File Format and File Naming Requirements Factsheet. Alternatively, a file scanning or conversion fee will apply.

Note: Upon a more detailed assessment of the submitted documents Council may request additional information of a technical nature or require clarification of the submitted information.

| Address of Proposed Development | | | | | | | | |
|---------------------------------|------|--|--------|-------------|-------------------------|------------------------------------|----|-----|
| No. | | Street | | | | | | |
| Subu | rb | Lot D | P/SP | | | | | |
| | ltem | Description | Copies | DA Glossary | Applicant (please tick) | Council Officer (select one) | | |
| | | | | | | Yes | No | N/A |
| | 1 | Application Form and Completed Checklist | | A 1 | | | | |
| | 2 | Owner's Consent (from all registered owners of the land) | | A2 | | | | |
| | 3 | Cost Estimate (to include both the cost of materials and the market value of labour) | 1 | A3 | | | | |
| | 4 | Political Gifts and Disclosure Statement | | A4 | | | | |
| eq | 5 | ABS Information (floor area and development details) | | A5 | | | | |
| Always Required | 6 | Payment of Fees (obtain quote from Council's Customer Service Centre prior to lodgement) | | A6 | | | | |
| /s F | 7 | Detail Survey Plan (to scale) | 2 | B1 | | | | |
| way | 8 | Site Plan (to scale) | 2 | C1 | | | | |
| ⋖ | 9 | Floor Plans (to scale) | 2 | C2 | | | | |
| | 10 | Elevations (to scale) | 2 | C3 | | | | |
| | 11 | Sections (to scale) | 2 | C4 | | | | |
| | 12 | Statement of Environmental Effects (describing the environmental impact of proposal and compliance with relevant planning controls or any variations being sought to DCP or LEP) | 2 | D | | | | |

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| | Item | Description | | DA Glossary | Applicant (please tick) | Council Officer (select one) | | |
|--|------|--|---|-------------|----------------------------|------------------------------------|----|----------|
| | | | | - |) | Yes | No | N/A |
| | 13 | Stormwater Drainage Details (to scale) | 2 | G | | | | |
| | 14 | Building Code of Australia Report (prepared by a suitably qualified building consultant) | 2 | | | | | |
| red | 15 | Structural Engineers Certificate (certifying that structure is able to support loads) | 1 | | | | | |
| Requi | 16 | Sydney Water Certificate (identifying location of sewer - if in Sydney Water service area) | 1 | | | | | |
| Always Required | 17 | Contractors Details (including names and licence numbers of contractors involved in the works) | 1 | | | | | |
| ₹ | 18 | S149A Building Certificate Application (to be lodged concurrently with the development application) | 1 | | | | | |
| | 19 | Integrated Development or Concurrence Required (where separate approval is required from Government agencies) – \$320 payable through the NSW Planning Portal | | Z | | | | |
| | 20 | Survey Report (prepared by a registered surveyor detailing location of all works to site boundaries) | 2 | | | | | |
| | 21 | Plumbing Certificate/Drainage Diagram (prepared by licensed plumber certifying work and providing diagram detailing location of services) | 1 | | | | | |
| | 22 | On-Site Stormwater Detention Design (>50m² increase in hard surface area – locations defined in DCP) | 2 | Н | | | | |
| be Required | 23 | Acoustic Report Residential (land within >20 ANEF area - new dwelling or major additions) Commercial/Industrial (land adjacent to noise sensitive uses or within | 2 | N | | | | |
| y be Re | 24 | >25 ANEF area) Heritage Impact Statement (for heritage item, conservation area, archaeological or indigenous significance) | 2 | 0 | | | | |
| May | 25 | Wastewater Disposal Assessment (if reticulated sewer not available and land is not "low risk" under Council's Septic Safe Program) | 2 | Р | | | | |
| | 26 | Acid Sulfate Soils Assessment (for works identified in Hawkesbury LEP) | 2 | Q | | | | |
| | 27 | Geotechnical Report (for landslip area or if deep excavation proposed adjacent to a boundary) | 2 | R | | | | |
| | 28 | Site Contamination Report (for land that is contaminated or potentially contaminated) | 2 | T | | | | |
| | 29 | Digital Copy of the Application (PDF copy) | 1 | Υ | | | | |
| rcia | | Residential Development | | | | | | |
| Required for Residential or Commercial | 30 | BASIX Certificate (works exceeding \$50 000 - BASIX commitments to be clearly shown on plans) | 2 | K | | | | |
| or C | 31 | Bushfire Assessment Report (land identified as bushfire prone) Wet Area Waterproofing Certificate (prepared by installer | 2 | L | | | | \vdash |
| ential | 33 | demonstrating compliance with standards) Smoke Alarm Certificate (prepared by electrician detailing alarms | 1 | | | | | |
| Reside | 34 | have been satisfactorily installed) Termite Treatment Certificate (prepared by pest contractor detailing | 1 | | | | | |
| 1 for | J4 | compliance with AS 3660: termite management) | | | | | | |
| irec | | Commercial/Industrial Development | | | · — | | | |
| Requ | 35 | Essential Fire Safety Measures (plan showing all essential fire safety measures and compliance certificates from installers) | 2 | X | | | | |

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Applicant's Declaration

I have read the **Retrospective Development Checklist** and understand that my application may be rejected or refused if:

- the application is illegible or unclear as to the development consent sought, or
- the application does not contain the information specified in Part 1 of Schedule 1 of the *Environmental Planning and Assessment Regulation 2000*

| the application does not contain any other ma Assessment Regulation 2000 | tter listed in clause 51 of the <i>Environ</i> | mental Planning and | | | | | | |
|---|--|---------------------|--|--|--|--|--|--|
| Applicant's Name | Signature [| Date | | | | | | |
| Council Officer Review | | | | | | | | |
| ☐ Yes - Application is Suitable for Lodgement | | | | | | | | |
| I confirm that the checklist is complete and the application is suitable to be lodged. | | | | | | | | |
| R | | | | | | | | |
| No - Insufficient Information (Application Rejected) | | | | | | | | |
| The following additional information is required to be provided prior to Council being able to accept this application: | | | | | | | | |
| Item Numbers: | | | | | | | | |
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| Council Officers Name | Signature | Date | | | | | | |
| Secondary Review | | | | | | | | |
| ☐ Yes - Application is Suitable for Lodgement | | | | | | | | |
| ☐ No - Insufficient Information (Application Rejected) | | | | | | | | |
| The following additional information is required to be provided prior to Council being able to accept this application: | | | | | | | | |
| Item Numbers: | | | | | | | | |
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| Council Officers Name | Signature | Date | | | | | | |
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Privacy Notice