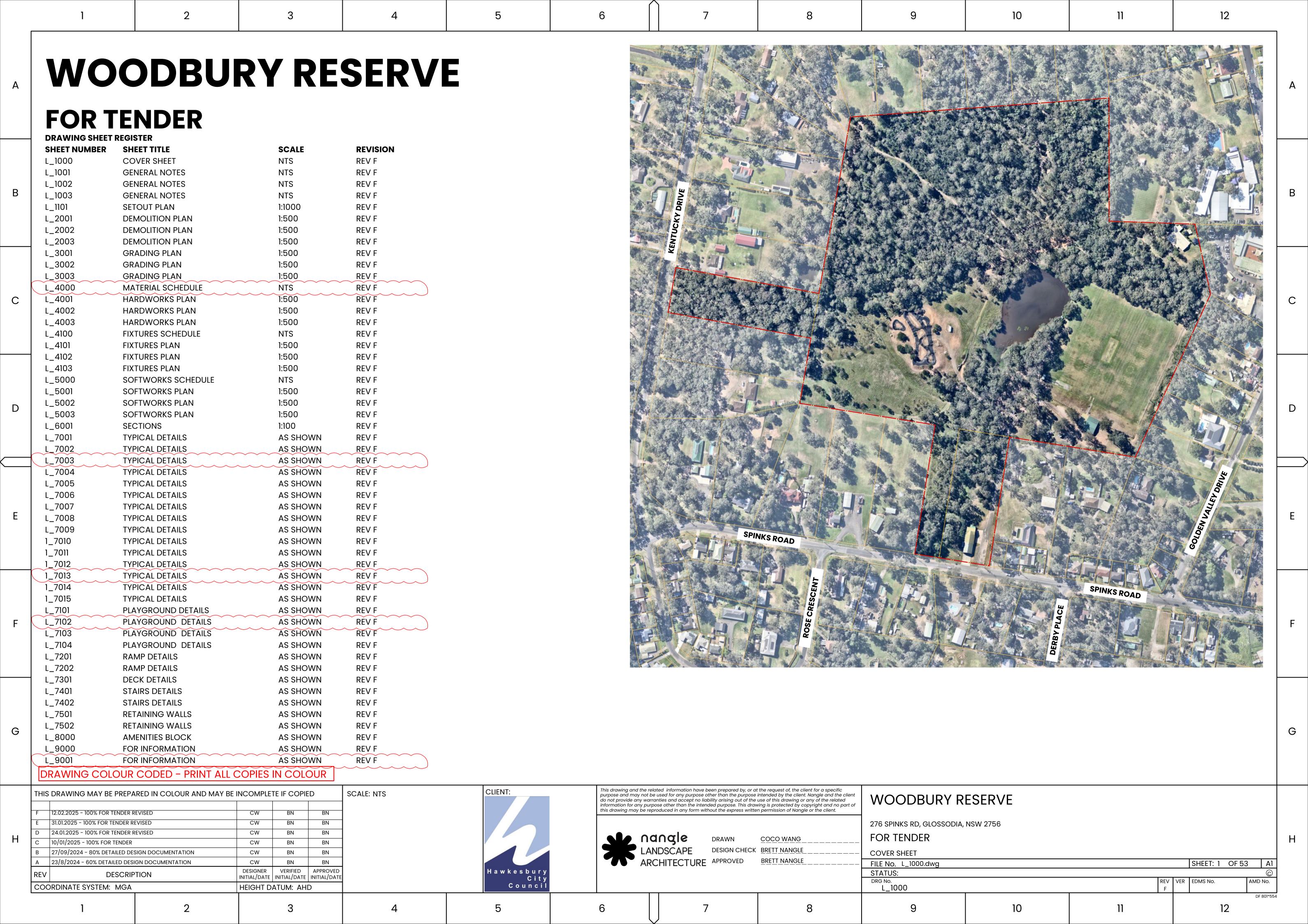


## Attachment 3 to Item 10.5.1.

## Woodbury Reserve Upgrade Detailed Design

Date of meeting: 8 April 2025 Location: Council Chambers

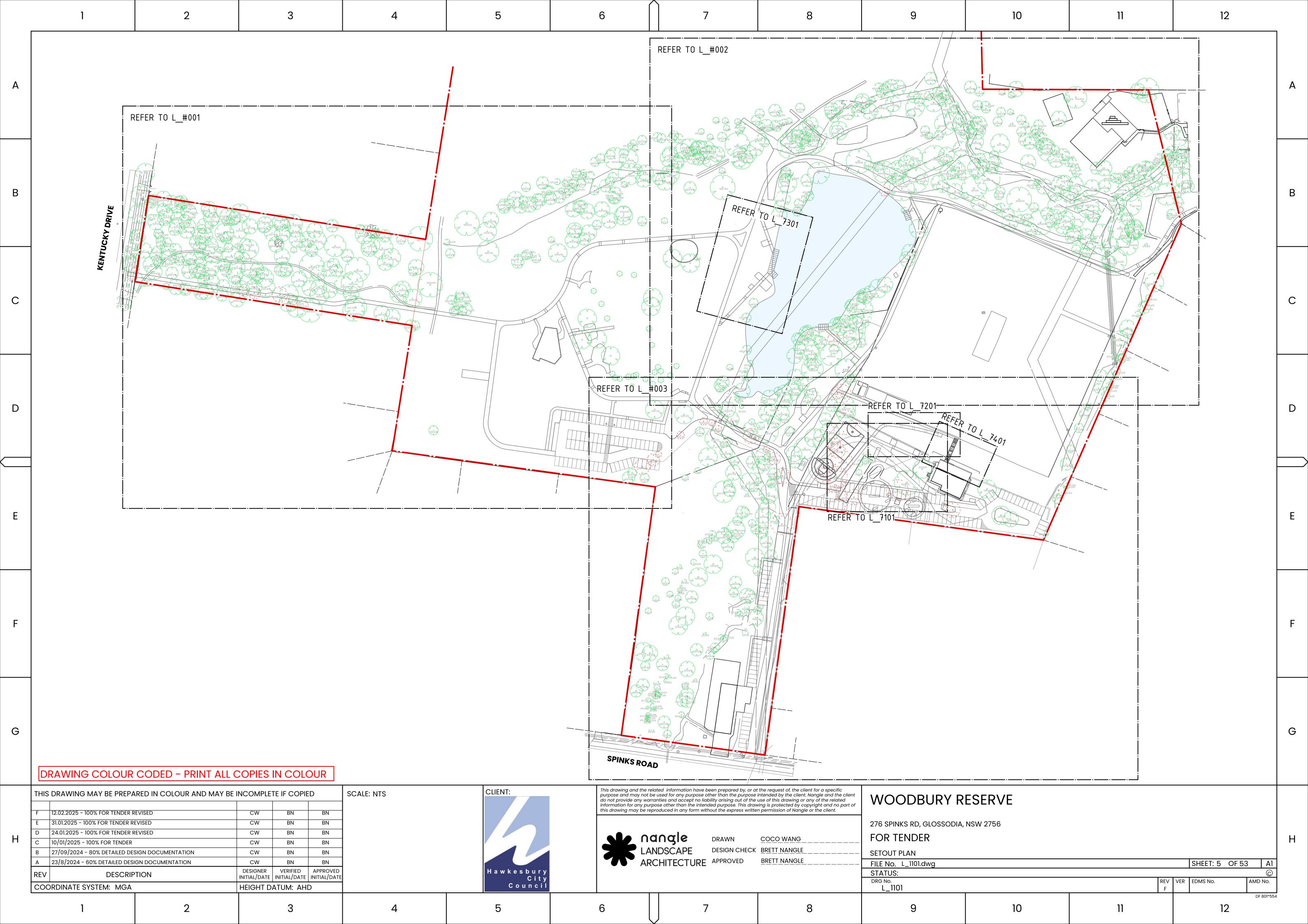
Time: 6:30pm

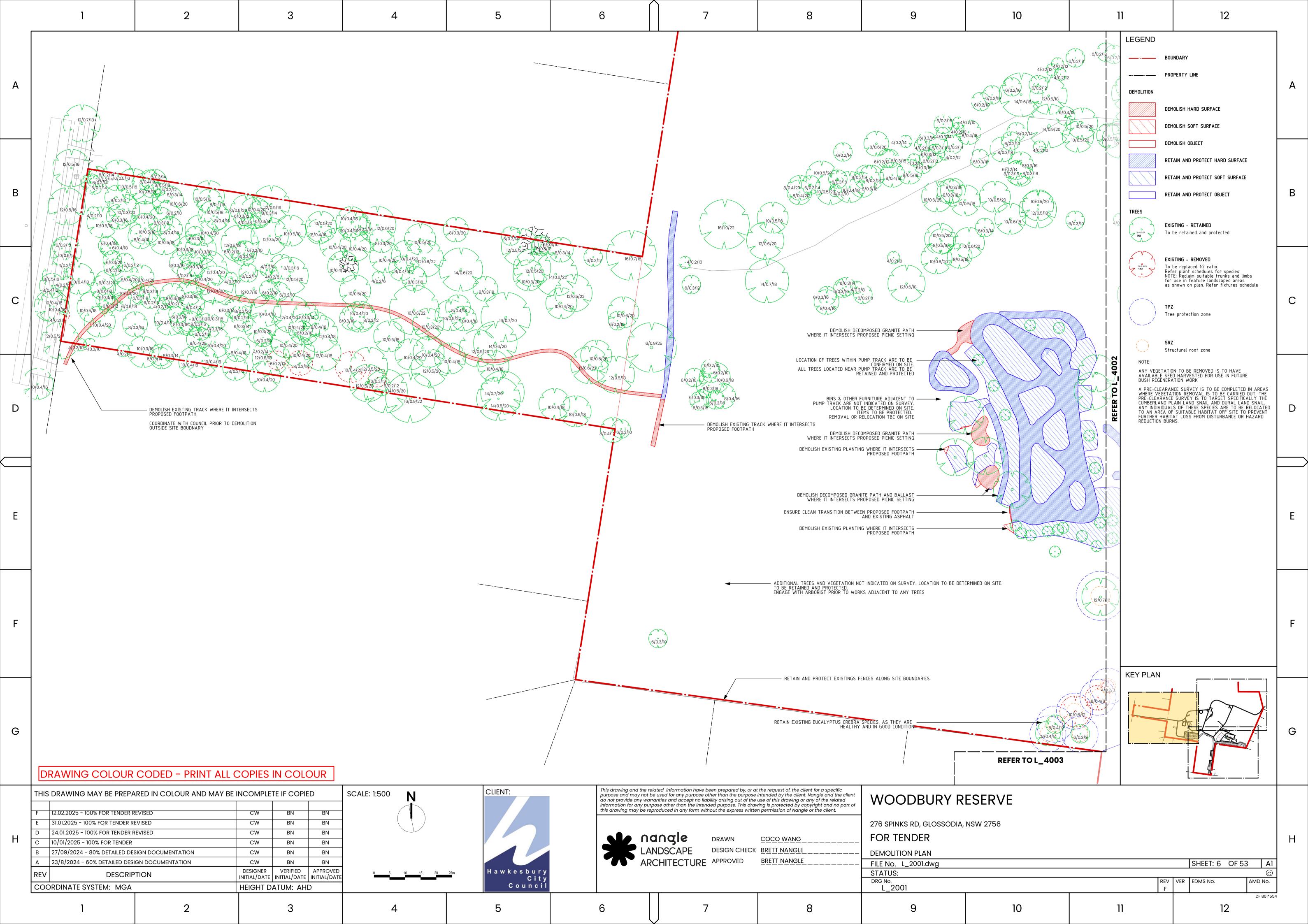


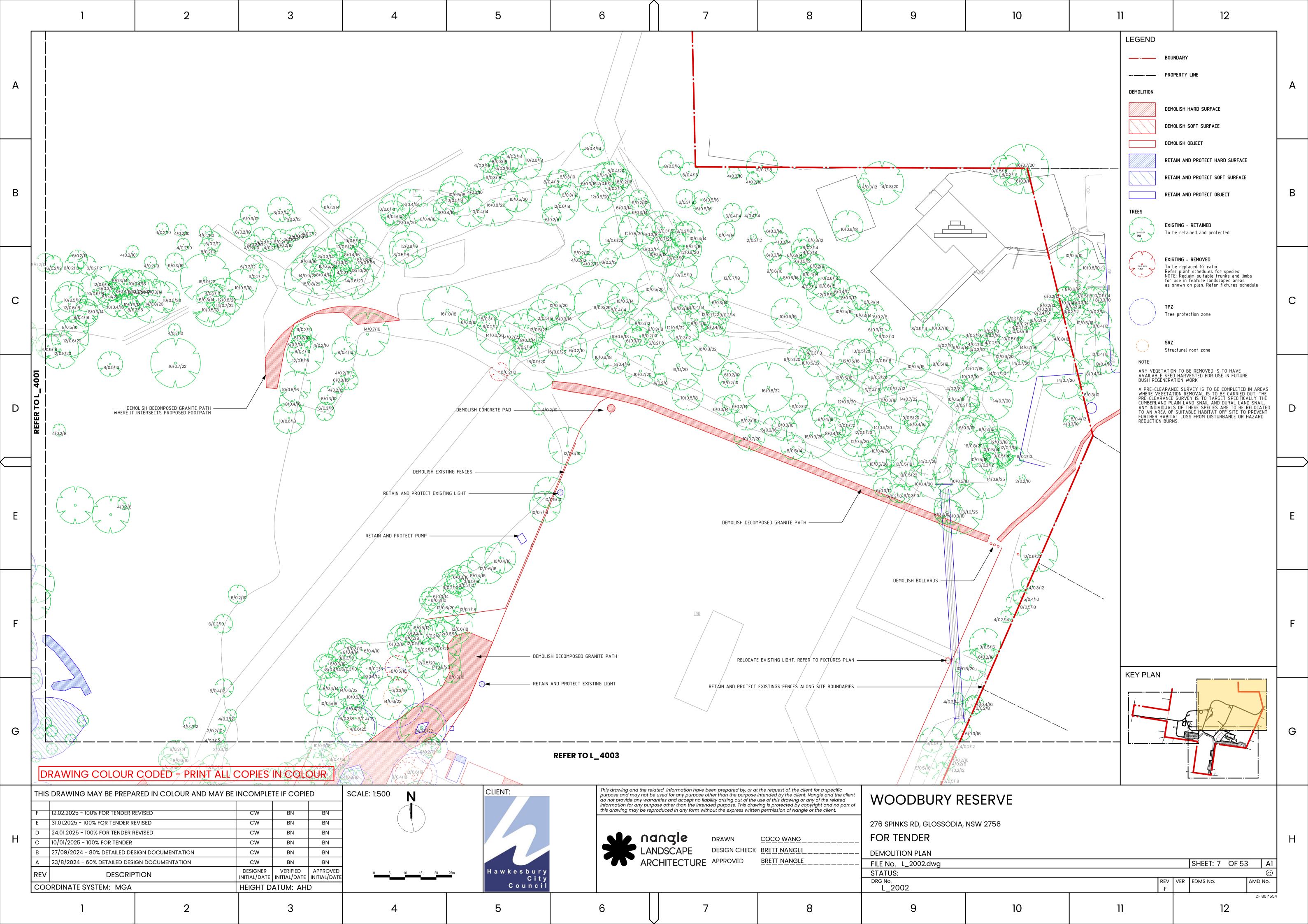
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|        | GENERAL NO   | OTES   |   |   | LEVELS AND (                                   | GRADING  |  |  | WITNESS AND HO  | OLD POINTS  |                              |                                 |           |  |  |
| A      |  |  | SSOCIATED WITH THIS PACKAGE PRODUCED FOR THE PURPOSE OF CONSTI  | RUCTION TENDER.   | CONSULTANT PACKAGES                            | UMENTATION. ANY DISCREPENCIES<br>ARE TO BE RAISED WITH THE LAI<br>UREMENT OR CONSTRUCTION WORK   | NDSCAPE ACHITECT AS SOON AS F  |  | CONSTRUCTION WITH NO GENI   | LANDSCAPE CONSTRUCTION DOCUMENTATION SHALL INCLUDE DETAILS AND SPECIFICATION INFORMATION SUITABLE FOR CONSTRUCTION WITH NO GENERIC REFERENCE TO CONCEPT PLANS OR COUNCIL GUIDELINES. PLANS SHALL INCLUDE TACTILE GROUND SURFACE INDICATORS AS REQUIRED TO AUSTRALIAN STANDARDS. |                              |                                 |           |  |  |
|        | THIS LANDSCAPE DE<br>AND DRAWINGS.   | RAWING PACKAGE SHOULD BE                                 | READ IN CONJUNCTION WITH ALL RELEV  | ANT CONTRACTS, SPECIFICATIONS                                 |  | ON WITHIN THIS DRAWING PACKAGE<br>LIMITED TO THE CONSTRAINTS OF<br>ORMATION.   |  |  |   | TE THE STANDARD HOLD AND WITNES  WEEK ESTABLISHMENT PHASE FOR A   |                              | ITHIN THE PUBLIC DOMAIN.        |           |  |  |
|        | SPECIFICATIONS. THE  |  | VANT AUSTRALIAN STANDARDS AND AS<br>CIFICATIONS ARE TO BE REVIEWED AND<br>FRUCTION WORKS.   |   | APPROVAL ON SITE WIT                           | CONFIRMED ON SITE PRIOR TO CON<br>H MARKER STAKES TO WHICH LEVI<br>O FINAL CONSTRUCTION WORKS.   |  |  | DOCUMENTATION.  | REMENTS SHALL BE INCLUDED IN THE  | PUBLIC WORKS CERTIFICATE L   | ANDSCAPE CONSTRUCTION           |           |  |  |
| В      |  | E LANDSCAPE ARCHITECT AS                                 | DRAWING PACKAGE AND THE LANDSCAPE<br>SOON AS POSSIBLE, AND PRIOR TO THE   |   |  | STABLISHED AS UNIFORM GRADES   | BETWEEN SPOT HEIGHTS AND COI   | NTOURS.  | THE HOLD/WITNESS POINTS -  THE FOLLOWING HOLD POINT PROJECT MANAGEMENT OFFIC                | / WITNESS POINT INSPECTIONS (WHEI   | ERE APPLICABLE) ARE TO BE CA | ARRIED OUT BY COUNCIL'S         | В         |  |  |
|        | INFORMATION PRESE<br>LANDSCAPE ARCHITI   | NTED WITHIN THE LANDSCAPE<br>ECTURE SCOPE. INFORMATION   | E DRAWING PACKAGE IS FOR THE PURPO<br>RELATING TO OTHER WORKS (SUCH AS I  | BUT NOT LIMITED TO  | BUILDINGS TO BE FLUSH                          | IS TO BE PROFILED TO PROVIDE A WITH INTERFACE AND FALL AWAY  |  | 'ER LAND FLOW. THRESHOLD TO  | HOLD POINT  | EE DDOTECTION MEACURES IN ACCORD  |                              | COMPLETED NOTES                 |           |  |  |
|        | REFERENCE AND COO<br>FOR DETAILS OF TH   | ORDINATION PURPOSES ONLY.<br>ESE AND OTHER WORKS OUTS    | STRUCTURAL AND THE LIKE IS REPRESEI<br>REFER TO THE RELEVANT CONSULTANT'<br>SIDE THE LANDSCAPE ARCHITECTURE SCO<br>MENCEMENT OF PROCUREMENT OR CONSTI     | 'S DRAWINGS AND SPECIFICATION OPE, AND ENSURE THESE WORKS     |  | SUBJECT TO COPYRIGHT AND IF R<br>DESIGN FILES TO ASSIST THE CONT   | •  |  | IMPLEMENTED AT AREAS IDEN   | EE PROTECTION MEASURES IN ACCORD NTIFIED FOR RETENTION / EXCLUSION ITHIN EXISTING CONCRETE FOOTPATH   |                              |                                 |           |  |  |
| С      | MAKE GOOD TREATM   | MENTS OF CONSTRUCTION DIST                               | TURBANCE AREAS RELATED TO CONSTRU<br>HE LANDSCAPE DRAWING PACKAGE. THE  | ICTION FOOTPRINTS AND UTILITY                                 | SHOULD ENQUIRE WITH T<br>MADE AVAILABLE. THE ( | THE PRINCIPAL DURING THE TENDER ONTRACTOR IS REQUIRED TO VERILBLE FOR ITS INTENDED USE AND IS  | FOR CONSTRUCTION PHASE TO COST THAT ANY DIGITAL FILE PROVI   | ONFIRM FILES THAT CAN BE<br>DED BY CONTEXT LANDSCAPE   |   | OF TREE PITS WITH ROOT BARRIER  |                              |                                 | С         |  |  |
|        | THE LOCATION OF E  | XISTING TREES IS BASED ON                                | THE PRINCIPAL CONTRACTOR.  THE SURVEY INFORMATION AVAILABLE TO SHOWN) IS BAED ON THE PROJECT'S ARE  |   | TO IMPORT INTO ANY DE                          | VICE. MILLIMETRES UNLESS NOTED OTHE  | RWISE.   |  | 4. EVIDENCE OF CERTIFICATIO<br>PLANTING IN ACCORDANCE W                                     | IN OF ALL ASSOCIATED IMPORTED TOF   | PSOIL FOR STREET TREE        |                                 |           |  |  |
|        | REVIEWED AND COM   | PREHENDED IN FULL PRIOR TO                               | O THE COMMENCEMENT OF PROCUREMENT   | OR CONSTRUCTION WORKS.  |  | KE PRECEDENCE OVER SCALED DIM  |  |  | 5. TREE DELIVERY PRIOR TO<br>TREE STOCK FOR LANDSCAPE                                       | INSTALLATION AND CERTIFICATION TO<br>E USE  | O COMPLY WITH AS2303-2018    |                                 |           |  |  |
|        | DIRECTED BY PRINCI   |  | URBED DURING CONSTRUCTION SHALL BE  | REPLACED TO NEW POSITIONS AS                                  | THE CONTRACTOR SHALL CONSTRUCTION.             | . VERIFY ALL DIMENSIONS ON SITE  | AND NOTIFY THE PRINCIPAL OF A  | NY DISCREPANCIES PRIOR TO  | WITNESS POINT   |   | C                            | COMPLETED NOTES                 |           |  |  |
| D      | TO KERBS AND GUT   | TERS TO CLEARLY INDICATE                                 | TO PRIVATE / PUBLIC PROPERTY. ENSUR<br>THE EXISTING CONDITIONS OR ANY OTHE<br>E SET OF PHOTOGRAPHS TO THE PRINCIF   | R STRUCTURES BEFORE   | AND LEVELS OF FINISHE                          |  | ·  |  | 6. COMMENCEMENT OF TREE PLANTING  7. INSTALLATION OF EACH LAYER / HORIZON OF GROWING MEDIUM |   |                              |                                 |           |  |  |
|        | PROVIDE TURF TO F  | ULL EXTENT OF DISTURBED A                                | PATHS AND PROPOSED WORKS. WHERE F<br>AREAS. ELSEWHERE, PROVIDE STRIPS OF<br>FULL EXTENT OF DISTURBED AREAS  | •   | WORKS. IF ANY DISCREP INDICATED WITHIN THE D   | LEVELS OF ALL STRUCTURES FOF<br>ANCY IS FOUND OR DOUBT EXISTS<br>RAWING PACKAGE, THIS SHALL BE<br>RIOR TO THE CONTINUATION OF WO         | BETWEEN SITE CONDITIONS AND TREFERRED TO THE PRINCIPAL WIT   | HE SETOUT AND LEVELS   | 8. COMPLETION OF TREE PLAI  | NTING   |                              |                                 |           |  |  |
|        |  |  | PLEMENTED UNDER THE FULL SUPERVISION NDORSED LICENSE IN STRUCTURAL LANDS  |   |  | CLEARLY MARKED ON SITE BY TIEE COURSE OF THE PROJECT   | HE CONTRACTOR. BENCHMARKS SH   | ALL BE MAINTAINED BY THE   |   |   |                              |                                 |           |  |  |
| F      |  |  | DER THE FULL SUPERVISION OF A CONTR<br>SE IN STRUCTURAL LANDSCAPING, BUILDI   |   | SETOUT LOCATIONS OF F                          | FURNITURE ITEMS ARE TO BE VERIF<br>ATION.  | FIED ON SITE BY PRINCIPAL PRIOR  | TO THE EXCAVATION OF   |   |   |                              |                                 | F         |  |  |
|        | TREE PROTE   | ECTION   |   |   | UTILITIES                                      |  |  |  |   |   |                              |                                 |           |  |  |
|        | ACCORDANE WITH A<br>METRES HIGH. PROT  | S 4970–2009 (PROTECTION OF<br>ECTIVE FENCES SHALL CONSIS | E PROTECTION ZONE (TPZ) SHALL BE EST<br>F TREES ON DEVELOPMENT SITES) WITH I<br>ST OF CHAIN WIRE MESH TEMPORARY FE<br>E IN PLACE PRIOR TO THE COMMENCEMEN | PROTECTIVE FENCES AT LEAST 1.8<br>NCE PANELS SECURELY MOUNTED |  | VERIFY ALL EXISTING ABOVE AND<br>Y THE PRINCIPAL SHOULD THE RE   |  |  |   |   |                              |                                 |           |  |  |
|        | SHALL REMAIN UNTI  | L THE COMPLETION OF ALL CO                               |   |   | CONTRACTOR'S RESPONS                           | EQUIPMENT, EXCEPT FOR HAND HIBILITY TO ENSURE THERE IS NO D  |  |  |   |   |                              |                                 |           |  |  |
| F      | PRIOR TO THE COMM  | MENCEMENT OF ANY WORK ON                                 | ERMITTED WITHIN TPZ AT ANY TIME.  I SITE, SIGNS SHALL BE PLACED IN PROM  TPZ AND PROHIBTING THE ABOVE MENT  |   | ARE TO BE RAISED OR L<br>ACCORDANCE WITH RELE  | CCESS PITS, INSPECTION PITS AND OWERED. THE CONTRACTOR IS TO VANT STANDARDS, AUTHORITY RES WITH PRINCIPAL PRIOR TO UNDESTRING WITH WORKS | ENSURE THAT THESE ADJUSTMEN <sup>-</sup><br>QUIREMENTS, AND ENGINEER'S DET   | S ARE UNDERTAKEN IN<br>AILS. CONFIRM TREATMENT OF  |   |   |                              |                                 | F         |  |  |
|        | AN ARBORIST WITH   | AQF LEVEL 5 QUALIFICATIONS                               | N OR CONSTRUCTION WORKS, OR WHERE I<br>S IN HORTICULTURE (ARBORICULTURE) MU   | ·   |  |  |  |  |   |   |                              |                                 |           |  |  |
| G      | EXCAVATION AROUN   |  | H TREE PROTECTION MEASURES HALL BE DONE BY HAND. THE LANDSCAP ATION WORK.   | E ARCHITECT OR SUPERINTENDENT                                 |  |  |  |  |   |   |                              |                                 | G         |  |  |
|        | DRAWING COLOUR   | R CODED – PRINT A  | ALL COPIES IN COLOUR  |   |  |  |  |  |   |   |                              |                                 |           |  |  |
| T      | THIS DRAWING MAY BE PREF   |  | AY BE INCOMPLETE IF COPIED  CW BN BN  | SCALE: NTS  | CLIENT:  | This drawing and the repurpose and may not do not provide any was information for any put this drawing may be re                         | elated information have been prepared by, or obe used for any purpose other than the purpose other than the purpose rranties and accept no liability arising out of the rpose other than the intended purpose. This drapproduced in any form without the express written | at the request of, the client for a specific<br>intended by the client. Nangle and the client<br>in use of this drawing or any of the related<br>wing is protected by copyright and no part of<br>en permission of Nangle or the client. | WOODBURY R  | RESERVE   |                              |                                 |           |  |  |
| H      | 31.01.2025 - 100% FOR TENDER  24.01.2025 - 100% FOR TENDER  10/01/2025 - 100% FOR TENDER | R REVISED  | CW BN BN CW BN BN   |   |  |  | angle DRAWN  | COCO WANG  |   | A, NSW 2756   |                              |                                 | н         |  |  |
| E<br>A | B 27/09/2024 - 80% DETAILED DE 23/8/2024 - 60% DETAILED DE DESCR                         | SIGN DOCUMENTATION                                       | CW BN BN  CW BN BN  DESIGNER VERIFIED APPROVED  |   | Hawkesbury                                     |  | NDSCAPE DESIGN CHECK<br>CHITECTURE APPROVED  | BRETT NANGLE BRETT NANGLE  | GENERAL NOTES FILE No. L_1001.dwg STATUS:   |   |                              | SHEET: 2 OF 53 A                | <u>A1</u> |  |  |
| C      | COORDINATE SYSTEM: MGA   |  | HEIGHT DATUM: AHD   | <u> </u>  | City<br>Counci                                 |  |  |  | DRG No.<br>L_1001   |   | RE\<br>F                     | V VER EDMS No. AMD No.  DF 801* |           |  |  |
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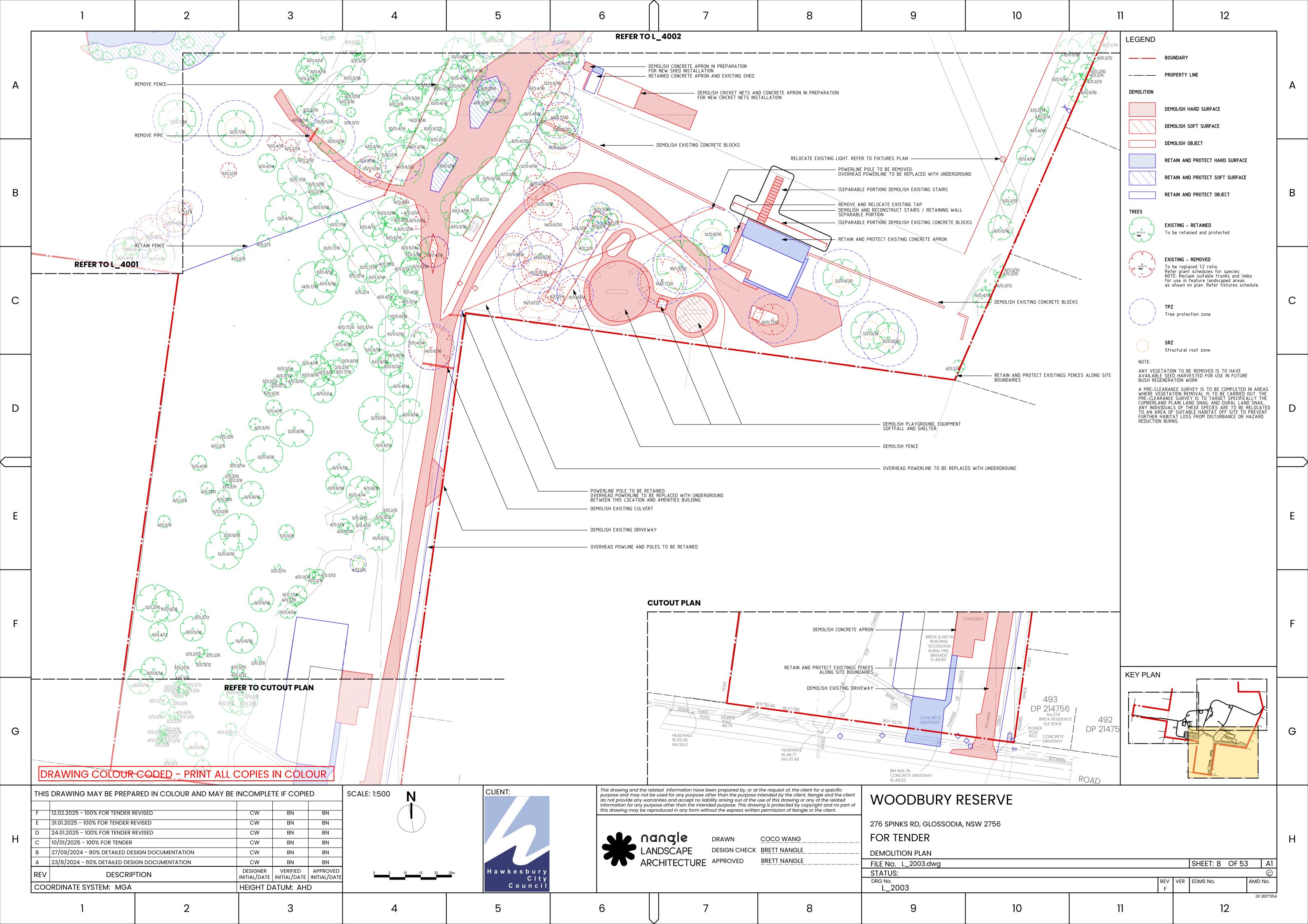
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|---------|--|--|---|---|--|--|---|--|---|---|--|---|---|
|         | SOFT WORKS   |  |   |   | SOILS  |  |   |  | EXECUTION   |   |  |   |   |
| A       | THE LANDSCAPE CONT<br>STREET TREE. ALL ST<br>DOCUMENTATION FROM<br>REFER TO WITNESS A                                    | REET TREES SHALL BE GROWN T<br>1 THE NURSERY SUPPLIER CONFIRI<br>ND HOLD POINTS FOR A FULL LIS   | T STAKES, LABELS AND WIRE/RUBE<br>O <i>AS2303:2018</i> WITH THE LANDSCA   | PE CONSULTANT SIGHTING  | TOPSOIL TO SUPPORT TO  THE FOLLOWING SAMPLING CONTRACTOR SHALL ARE THREE TESTS OF THE CONTRACTOR   | HE SELECTED PLANT GROWTH. SA<br>IG TECHNIQUE SHOULD BE USED IN<br>RANGE FOR THE FOLLOWING SOIL<br>FANY PROPOSED SITE TOPSOIL O<br>R SHALL SPECIFY THAT A "MAJO   | OR IMPORTED TOPSOIL<br>OR SOIL TEST" IS REQUIRED, FOR T   | 19 (2003) APPENDIX A ES RECOMMENDED IN AS4419. THE HE PURPOSE OF ANALYSING THE   | MARK ALL SUBSURFACE UTIL EXCAVATION BEGINS. TREE P PLANTING AREA UNDER ANY SHOULD BE THOROUGHLY TAIDEGREES. THE BOTTOM OF TH                            | OLES  /OR OUTLINES OF AREAS TO BE PLAI  ITY LINES. APPROVAL OF THE STAKE  ITS ARE TO BE EXCAVATED TO THE I  TREE IS INITIALLY DUG TOO DEEP, TH  MPED. THE SIDES OF THE EXCAVATION  HE PLANTING HOLE SHALL SLOPE PAR  THIN THE PLANTING BED. THE BOTTON  | OUT BY THE SUPERVISOR IS R<br>DEPTH AND WIDTHS INDICATED<br>HE SOIL ADDED TO BRING IT UP<br>N OF ALL PLANTING AREAS SH<br>RALLEL TO THE PROPOSED GRA   | EQUIRED BEFORE ON THE DRAWINGS. IF THE TO THE CORRECT LEVEL ALL BE SLOPED AT 45 DES OR TOWARD ANY                         | A |
| В       | DISCREPANCIES WITHIN FOR CLARIFICATION.  TREES ORDERED AND   | SHALL BE OF THE SPECIES, SIZES<br>N THE PLANTING SCHEDULE AND T<br>DELIVERED TO SITE MUST MEET T   | S AND QUANTITIES SHOWN ON THE THE DRAWING SHOULD BE REFERRED THE REQUIREMENTS CONTAINED WITI  | D TO COUNCIL'S PROJECT OFFICER HIN AS2303 - PART A                                | ALLOW A MINIMUM OF FIENSURE TESTING WILL NOTE SUBSOIL PREPARATION CULTIVATE PLANTING BECULTIVATION OF SIDES AS HAND. CULTIVATE MANUA           | VE FULL WORKING DAYS FOR COM<br>OT DELAY LANDSCAPING WORKS.<br>DS TO THE DEPTH SHOWN IN THE<br>IND BASE. DO NOT DISTURB SERV<br>ALLY WITHIN 300mm OF PATHS OF  | AS. A LANDSCAPING TOPSOIL FOR SUPPLY SOIL TESTING, AND CHESUPPLY SOIL TESTS TO SITE SUPPLY SOIL TESTS TO SITE SUPPLY SOIL TESTS. DO NOT USE SITES OR TREE ROOTS; IF NECESSAFOR STRUCTURES. REMOVE STONES ENTHER DELETERIOUS MATERIALS BR  | AUGERS UNLESS FOLLOWED WITH RY, CULTIVATE THESE AREAS BY XCEEDING 25mm, CLODS OF   | MAINTAIN ALL REQUIRED ANG EXCAVATE COMPACTED SUBGESTATE SUBGRADE SOILS SHALL BE SEANY PLANTED OR LAWN ARE AND SHRUBS PLANTED IN INCOMPACT.              | THAT THE TREE SITS PLUMB.  LES OF REPOSE OF THE ADJACENT M.  RADES OF ADJACENT PAVEMENT OR SEPARATED FROM THE TOPSOIL, REMO A. EXCAVATIONS SHALL NOT BE LEFT  DIVIDUAL HOLES IN AREAS OF GOOD SEPARATED FROM THE HOLE TO THE SECOND AT A 45 DESTREE OF THE HOLE TO THE SECOND AT A 45 DESTREE OF THE HOLE TO THE SECOND AT A 45 DESTREE OF THE EXCAVATION | STRUCTURES.  OVED FROM THE AREA, AND NOT UNCOVERED OR UNPROTECTED  SOIL THAT IS TO REMAIN IN PLATE  THE DEPTH OF THE ROOT BALL   | T USED AS BACKFILL IN<br>D OVERNIGHT. FOR TREES<br>ACE AND/OR TO RECEIVE<br>AND TO WIDTHS SHOWN ON                        | В |
| С       | SUPPLY - TREES AND EFFECT OF WIND DAM,  STORAGE - IF TREES THE WINDS, FROST, SI  SUBSTITUTIONS - ALL  TURF               | PLANTS ARE TO BE TRANSPORT<br>AGE, TRANSPIRATION AND STRESS<br>AND PLANTS ARE TO BE STORED<br>UN AND CONSTRUCTION SITE ACTI<br>PROPOSED SUBSTITUTIONS REQU | TED TO SITE IN A COVERED VENTILA<br>S<br>O ON SITE PRIOR TO PLANTING, ENS<br>IVITIES. ALLOW FOR THE PROVISION<br>JIRE WRITTEN CONSENT FROM COUN   | ATED VEHICLE TO REDUCE THE SURE STOCK ARE PROTECTED FROM N OF WATERING TO STOCK   | FERTILISERS INCORPORATE ADDITIVES  TYPE - A WEL-ROTTED REQUIREMENTS FOR MAT  MULCH TO BE FREE OF WEEDS A                                       | SURFACE TO THE REQUIRED DESIGNED BY HAND TO A DEPTH OF 300mm  VEGETATIVE MATERIAL, FREE OF URE COMPOST SUITABLE FOR THE  | IN LEVELS AFTER CULTIVATION.  TO MANUFACTURERS RECOMMEND  WEED AND GRASS GROWTH COMPL   | ED APPLICATION RATES.<br>YING WITH THE AS4454  | TREES  BEFORE PLANTING BEGINS THAFTER PLANTING.  PLANTS SHALL BE SET ON FOR THEY WERE TO THE GROUND BE SET PLUMB AND BRACED                             | OROUGHLY WATER THE PLANTS AND  LAT-TAMPED OR UNEXCAVATED PADS FROM WHICH THEY WERE DUG, UNLES IN POSITION UNTIL TOPSOIL OR PLANTS   | PLANTING AREAS. WATER PLA<br>S AT THE SAME RELATIONSHIP<br>SS OTHERWISE NOTED ON THE I<br>TING MIX HAS BEEN PLACED AI  | INTS AGAIN IMMEDIATELY  TO FINISHED GRADE AS  DRAWINGS. PLANTS MUST  ND THOROUGHLY WATERED                                | С |
| D       | COUCH. THIS TURF SE  WEEDS  ERADICATE WEEDS BY  MANUFACTURER'S REC  RECUR. CONTINUE ERA                                  | PECIES IS TO BE SPECIFIED ON AL  'ENVIRONMENTALLY ACCEPTABLE COMMENDED RATES. REGULARLY R  | PES AND ANY OTHER APPROVED LO<br>LL LANDSCAPE CONCEPT AND CONST<br>E METHODS USING A NON-RESIDUAL<br>REMOVE, BY HAND, RUBBISH AND WI<br>RSE OF WORKS AND DURING PLANT<br>OF THE ESTABLISHMENT PERIOD. | TRUCTION DOCUMENTATION.  GLYPHOSATE HERBICIDE AT THE EED GROWTH THAT MAY OCCUR OF | TYPE - A CHIPPED TIMBI<br>PLANT SPECIES SCHEDUL<br>R FOR TREES, INSTALL MU<br>GERMINATION WITH A DE  | ED<br>_CH IMMEDIATELY AFTER PLANTIN<br>PTH OF 100mm  | 54 REQUIREMENTS FOR MATURE CO<br>IG TO PREVENT EROSION, LOSS OF<br>R PLANTING OVER ALL MASS PLAN  | SOIL MOISTURE AND WEED SEED  | SAME DEPTH AND SO THAT TO DETERMINE THE ELEVATION OF THE TREE BE SET HIGHER THE LEVEL OF THE ROOT BALL, POWITH THE GRADE. IF THE FLAT                   | TIN THE TREE SETTLING OR LEANING. THE ROOT BALL DOES NOT SHIFT OR  F THE ROOT FLARE AND ENSURE THA AN THE GRADE IN THE NURSERY. IF T LANT THE TREE AT THE APPROPRIAT ARE IS MORE THAN 50MM AT THE CEN   | MOVE LATERALLY ONE YEAR LAT IT IS PLANTED AT GRADE. THE ROOT FLARE IS LESS THANTE LEVEL ABOVE THE GRADE THE THE THE THE THE TOOT BALL THE T  | ATER. THIS MAY REQUIRE THAT I 50MM BELOW THE SOIL O SET THE FLARE EVEN REE SHALL BE REJECTED.                             | D |
|         |  | SHALL BE MADE AVAILABLE FOR  | R INSPECTION ON SITE OR AT LOCAL<br>WITH A CORRECTABLE DEFECT SUB   |   | PLANTINGS WITH A DEP   | H OF 75mm  |   |  | NOT TO DAMAGE THE ROOT E<br>OR MOVING THE TREE IN THE   | BALLS. DO NOT LIFT TREES BY THEIR PLANTING AREA.  | TRUNK OR USE THE TRUNK AS  | S A LEVER IN POSITIONING  |   |
| E       | TREES: THE FOLLOWIN  - TREES MAY E  - PARTIAL SAM INSPECTION OF REPLACE SOIL  - FORWARD OR CHECKS AGAINS  - INSPECTION F | BE INSPECTED BEFORE SHIPMENT.<br>1PLING – EXPOSE A SMALL SECTIO<br>ROOT DEVELOPMENT FROM STEM  | D DOES NOT REPLACE THE FULL RE ON OF THE ROOTBALL, BY WASHING TO THE OUTER EXTREMITY. AFTER AR REPORTS IN WRITING TO THE C AND CURRENT PHOTOGRAPHS  | G, SUFFICIENT TO PERMIT INSPECTION, CAREFULLY                                     | USE ON-SITE SOIL APPLY REQUIRED REQUIREMENTS FO PROVIDE 150g/m.si  E SOIL TYPE 1   MASS PLA TO BE EQUAL TO                                     | R SOIL TYPE 1 - 7 LISTED BELOW<br>GYPSUM TO BASE OF ALL TREE<br>INTING ON GRADE 'A' HORIZON<br>AS4419 (2003) 'ORGANIC SOIL' WIT  | OPSOIL AS REQUIRED BY SOIL TES  | HERWISE APPROVED   | A SHARP KNIFE AND TEASE OF THE ROOTS DO NOT DRY OUT ANY WATERPROOF OR WATER SOILS AND MULCH PLACE SOIL MIXES, TAMPING BASE OF THE ROOT BALL IS LEANING. | FIBER POTS FROM CONTAINERISED PLOUT ROOTS. IMMEDIATELY AFTER REM T. PACK PLANTING MIX AROUND THE E R-REPELLANT STRINGS OR WRAPPING LIGHTLY TO REDUCE SETTLEMENT. EN TAMPED WITH FOOT PRESSURE SUFFI   | 10VING THE CONTAINER, INSTALEXPOSED ROOTS WHILE PLANTINGS FROM THE ROOT BALL AND SELL AND SEL | L THE PLANT SUCH THAT NG. COMPLETELY REMOVE TRUNK BEFORE BACKFILLING.  EDIATELY AROUND THE BALL FROM SHIFTING OR          | E |
| F       | SUBMITTED TO CONTR SUBMIT HOLDING PROF BEYOND SPECIFIED DA   | ACT ADMINISTRATOR, ARE RECOG   | RACT ADMINISTRATOR FOR PROPOS<br>NUE TO COMPLY  |   | TO BE EQUAL TO TABLE 1 SANDY L  SOIL TYPE 3   IMPORTED A SANDY LOAM 'T TO COMPACTION IN TRAFFIC  SOIL TYPE 4 / 5 / 6 NO SOIL TYPE 7   RAINGARD | TOP SOIL - TURF ON GRADE URF UNDERLAY' TOPSOIL MIX WH PUBLIC AND OTHER AMENITY TU T USED ENS & STORMWATER FILTRATION   | MAX 5% ORGANIC MATTER CONTE   | PROVIDE MODERATE RESISTANCE<br>LEVELS OF PEDESTRIAN  | PRUNING  PLANTS SHALL NOT BE HEAV  DEFECTS IN THE TREE STRUC  AND INTERFERING BRANCHES.  AS NECESSARY TO CLEAR W.  STRUCTURE BE REMOVED. RE             | MOVE ALL TAGS, LABELS, STRINGS, ERIAL FROM THE JOB SITE AT THE ENITY PRUNED AT THE TIME OF PLANTICURE, INCLUDING REMOVAL OF INJURE HEALTHY LOWER BRANCHES AND INTURES AND ROADS. IN NO CASE SHOULTAIN THE NORMAL OR NATURAL SHAFALL CUTS SHALL BE CLEAN AND SMITH   | ID OF EACH WORKDAY.  ING. PRUNING IS REQUIRED AT I ED BRANCHES, DOUBLE LEADERS TERIOR SMALL TWIGS SHOULD I LD MORE THAN ONE-QUARTER ( PE OF THE PLANT. ALL PRUNIN  | PLANTING TIME TO CORRECT<br>5, WATERSPOUTS, SUCKERS,<br>NOT BE REMOVED EXCEPT<br>OF THE BRANCHING<br>G SHALL BE COMPLETED | F |
| G       |  | CODED - PRINT ALL C  | COPIES IN COLOUR  |   | THE 0.075mm - 4.7<br>GRADING, AND THE<br>SOILS MUST INCLU<br>- ORGANIC I<br>- pH AS SP<br>- ELECTRICA<br>- PHOSPHOR                            | '5mm SIEVE, AS DEFINED BY AS12<br>E COMPOSITION SHOULD NOT BE D<br>DE:<br>MATTER CONTENT LESS THAN 5%<br>ECIFIED FOR "NATURAL SOILS ANI  | D BLENDS" 5.5–7.5 (pH 1:5 IN WATE<br>OR NATURAL SOILS AND SOIL BLEN   | AP IN THE PARTICLE SIZE RANGE. (R)   |   |   |  |   | G |
| H C B A |  | EVISED EVISED EVISED EVISED EVISED SIGN DOCUMENTATION GN DOCUMENTATION   |   | SCALE: NTS  | CLIENT:  Hawkesbury City Counci  | purpose and may not do not provide any we information for any put this drawing may be in the control of the con | related information have been prepared by, or to be used for any purpose other than the purpose arranties and accept no liability arising out of the urpose other than the intended purpose. This draws reproduced in any form without the express write DRAWN  ANDSCAPE DESIGN CHECK  RCHITECTURE APPROVED | at the request of, the client for a specific e intended by the client. Nangle and the client e use of this drawing or any of the related awing is protected by copyright and no part of ten permission of Nangle or the client.  COCO WANG  K BRETT NANGLE  BRETT NANGLE | WOODBURY R  276 SPINKS RD, GLOSSODIA  FOR TENDER  GENERAL NOTES  FILE No. L_1002.dwg  STATUS:  DRG No. L_1002   | , NSW 2756  | REV<br>F   | SHEET: 3 OF 53 A1  ©  VER EDMS No. AMD No.  DF 801*554  |   |
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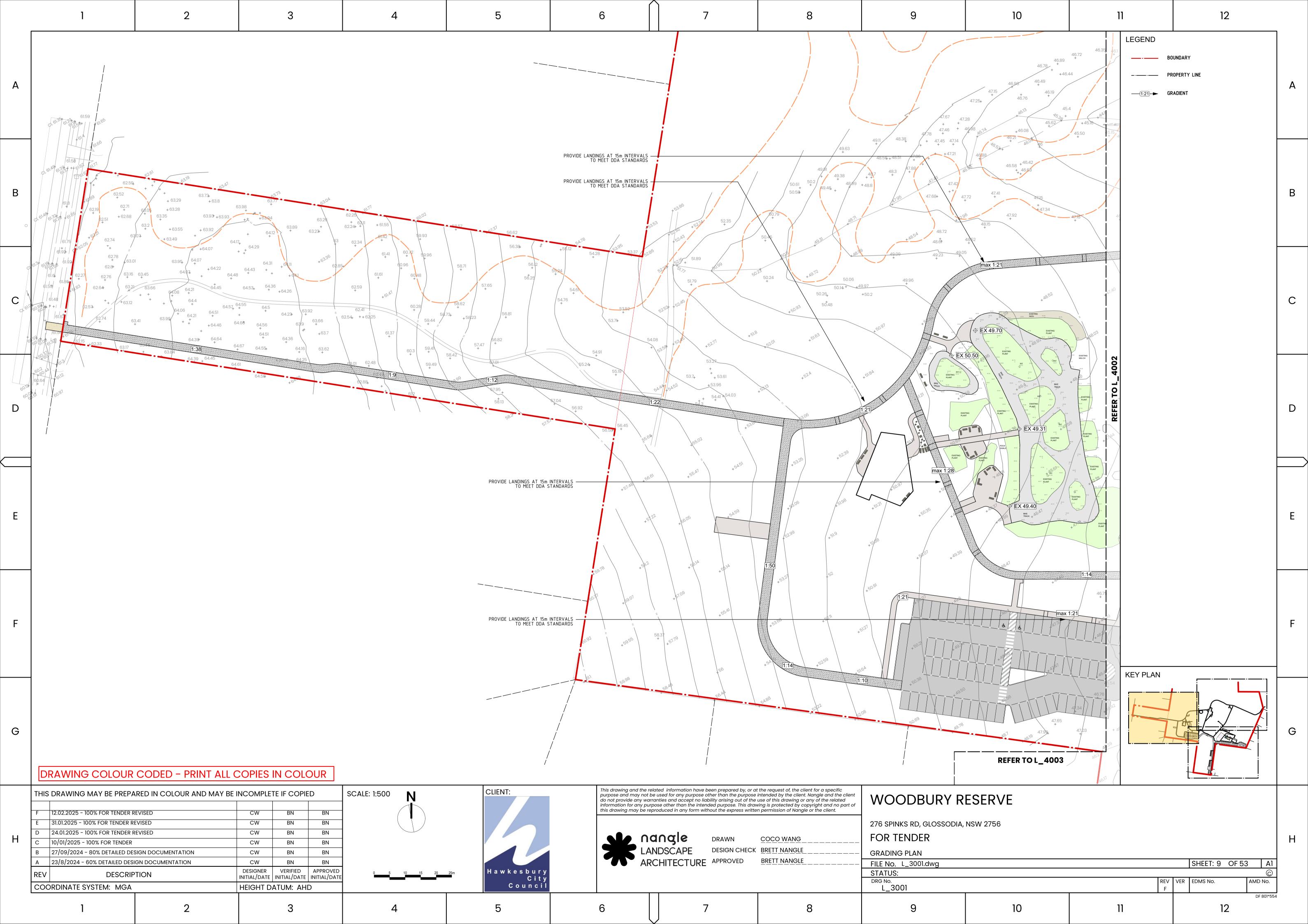
| _    | 1  | 2   | 3   | 4   | 5   | 6                      |  | 7  | 8  | 9                                       | 10         | 11                | 12                   | 1 |
|------|--|---|---|---|---|------------------------|--|--|--|---|------------|-------------------|----------------------|---|
|      | LANDSCAPE I  | MAINTENANCE   |   |   |   |                        |  |  |  |   |            |                   |                      |   |
| A    | ESTABLISHMENT PERIC  |   | T THE DATE OF PRACTICAL COMPLET<br>IS COMPLETE, AREAS MUST BE PR<br>CONSTRUCTION  |   | ANT   |                        |  |  |  |   |            |                   |                      | A |
|      | PROGRAM<br>FURNISH A PROPOSED  | PLANTING MAINTENANCE PROGRA   | AM WITH THE TENDER. WORK SCHED  | OULE TO BE CONFIRMED  |   |                        |  |  |  |   |            |                   |                      |   |
| В    | BUT NOT LIMTED TO:<br>- ACTIVITIES CA<br>- IRREGULARITIE                                     | EEP A MAINTENANCE RECORD OF<br>ARRIED OUT DURING EACH ATTEN<br>ES ENCOUNTERED AND ACTIONS T |   |   |   |                        |  |  |  |   |            |                   |                      | В |
|      | CONTRACTOR IS TO SU<br>WEEKS AFTER PRACTI  |   | OKS TO NANGLE LANDSCAPE ARCHIT  | TECTURE AT 52 WEEKS AND 104                                     |   |                        |  |  |  |   |            |                   |                      |   |
| С    | NATURE INCLUDING, BU<br>CONTROL, STAKING AN  | UT NOT LIMITED TO, WATERING, N<br>ND TYING, REPLANTING, CULTIVAT                            | CONTINUE TO CARRY OUT RECURREN<br>MOWING, WEEDING, RUBBISH REMOVA<br>TING, PRUNING AND KEEPING THE SIT<br>BY THE LANDSCAPE CONTRACTOR B | L, FERTILISING, PEST AND DISEA<br>TE NEAT AND TIDY. ALL RUBBISH |   |                        |  |  |  |   |            |                   |                      | С |
|      |  | T PLANTING MAINTENANCE WORKS<br>ND MAINTAINED FOR HEALTHY GF                                | S AT THE COMPLETION OF PLANTING<br>ROWTH  | 5. ENSURE THE STOCK ARRIVING                                    | ON  |                        |  |  |  |   |            |                   |                      |   |
|      | MULCHED SURFACES MAINTAIN THE SURFACE  | CE IN A CLEAN AND TIDY CONDITI  | ION AND REINSTATE THE MULCH AS  | NECESSARY   |   |                        |  |  |  |   |            |                   |                      |   |
| D    | TURF. LAST MOWING S  |   | OTHER ACTIVITIES REQUIRED TO ENS<br>N DAYS BEFORE THE END OF THE MA<br>ECT ANY UNEVENNESS   |   | THE   |                        |  |  |  |   |            |                   |                      | D |
|      | STAKES AND TIES ADJUST OR REPLACE  | AS REQUIRED. REMOVE THOSE NO  | OT REQUIRED AT THE END OF THE PL  | LANT ESTABLISHMENT PERIOD                                       |   |                        |  |  |  |   |            |                   |                      |   |
|      |  |   | VATER AVAILABLE OTHER THAN THA  |   |   |                        |  |  |  |   |            |                   |                      |   |
|      | DURATION OF THE WO   | DRKS  | SIBLE FOR SUPPLYING WATER AND /   |   | HE  |                        |  |  |  |   |            |                   |                      |   |
| E    | WATER AT TIMES OF I<br>SUMMER DAYS   | DAY TO MINIMISE WATER EVAPOR  | RATION LOSS. DO NOT WATER DURIN   | NG THE HOTTEST PERIOD OF  |   |                        |  |  |  |   |            |                   |                      | E |
|      |  | HOUT WATERING SYSTEMS, WATE<br>D SPRINKLER WATERING AS REQU                                 | ER IN DRY PERIODS. MAKE AVAILABI<br>JIRED   | LE ALL NECESSARY EQUIPMENT                                      | ТО  |                        |  |  |  |   |            |                   |                      |   |
|      |  | RICTIONS, COORDINATE THE WATE<br>IENT LEGISLATION AND RESTRICTI                             | R SUPPLY AND CONFIRM THE WATER<br>IONS AT THE TIME  | RING REGIME AGAINST FEDERAL                                     |   |                        |  |  |  |   |            |                   |                      |   |
|      |  | AN IRRIGATION SYSTEM, MANUALL<br>S FULLY OPERATIONAL  | Y WATER ALL LAWN AND PLANTING   | G AREAS UNTIL THE PROPOSED                                      |   |                        |  |  |  |   |            |                   |                      |   |
| F    | NANGLE LANDSCAPE A<br>PROJECT MANAGEMENT   | T OFFICER THAT CERTIFIES THAT   | -ANDSCAPE PRACTICAL COMPLETION<br>ALL LANDSCAPE WORKS AND RELE<br>D MAINTAINED IN ACCORDANCE WITH                                       | VANT WITNESS AND HOLD POINT                                     |   |                        |  |  |  |   |            |                   |                      | F |
|      |  | ARCHITECTURE IS TO SUBMIT A 'L  | ANDSCAPE MAINTENANCE CERTIFICA  |   |   |                        |  |  |  |   |            |                   |                      |   |
|      |  | R AT 26 WEEKS AND 52 WEEKS A<br>BEING SATISFACTORY MAINTAINED                               | AFTER PRACTICAL COMPLETION, THAT<br>D.  | T CERTIFY THAT APPROVED PUB                                     | BLIC  |                        |  |  |  |   |            |                   |                      |   |
| G    |  |   |   |   |   |                        |  |  |  |   |            |                   |                      | G |
|      |  |   |   |   |   |                        |  |  |  |   |            |                   |                      |   |
|      |  | CODED - PRINT ALL   |   | 00415 ::==  | CLIENT.   | This                   | s drawing and the rela   | lated information have been prepared by or a   | at the request of, the client for a specific   | 1                                       |            |                   |                      |   |
|      | THIS DRAWING MAY BE PREPA  12.02.2025 - 100% FOR TENDER RE                                   | RED IN COLOUR AND MAY BE  | CW BN BN  | SCALE: NTS  | CLIENT:   | pur<br>do info<br>this | rpose and may not be<br>not provide any warro<br>ormation for any purpo<br>s drawing may be repo | e used for any purpose other than the purpose ranties and accept no liability arising out of the pose other than the intended purpose. This drapproduced in any form without the express written | at the request of, the client for a specific intended by the client. Nangle and the client is use of this drawing or any of the related wing is protected by copyright and no part of en permission of Nangle or the client. | WOODBURY R                              | ESERVE     |                   |                      |   |
| H  - | 31.01.2025 - 100% FOR TENDER RE 24.01.2025 - 100% FOR TENDER RI 10/01/2025 - 100% FOR TENDER | REVISED   | CW BN BN CW BN BN   |   |   |                        | <b>S</b> no  | angle drawn  | COCO WANG  | 276 SPINKS RD, GLOSSODIA,<br>FOR TENDER | , NSW 2756 |                   |                      | н |
|      | 27/09/2024 - 80% DETAILED DES<br>23/8/2024 - 60% DETAILED DESIGN                             | SIGN DOCUMENTATION  | CW BN BN CW BN BN   |   | LANDSCAPE DESIGN CHECK BRETT NANGLE GENERAL NOTES  ARCHITECTURE APPROVED BRETT NANGLE FILE No. L_1003.dwg |                        |  |  |  |   |            | SHEET: 4 OF 53 A1 |                      |   |
| _    | DESCRIPT COORDINATE SYSTEM: MGA  |   | DESIGNER VERIFIED APPROVED INITIAL/DATE INITIAL/DATE HEIGHT DATUM: AHD  |   | H a w k e s k   | City                   |  |  |  | STATUS: DRG No. L_1003                  |            | REV<br>F          | VER EDMS No. AMD No. | ] |
|      | 1  | 2   | 3   | 4   | 5   | 6                      |  | 7  | 8  | 9                                       | 10         | 11                | DF 801*554           | 4 |

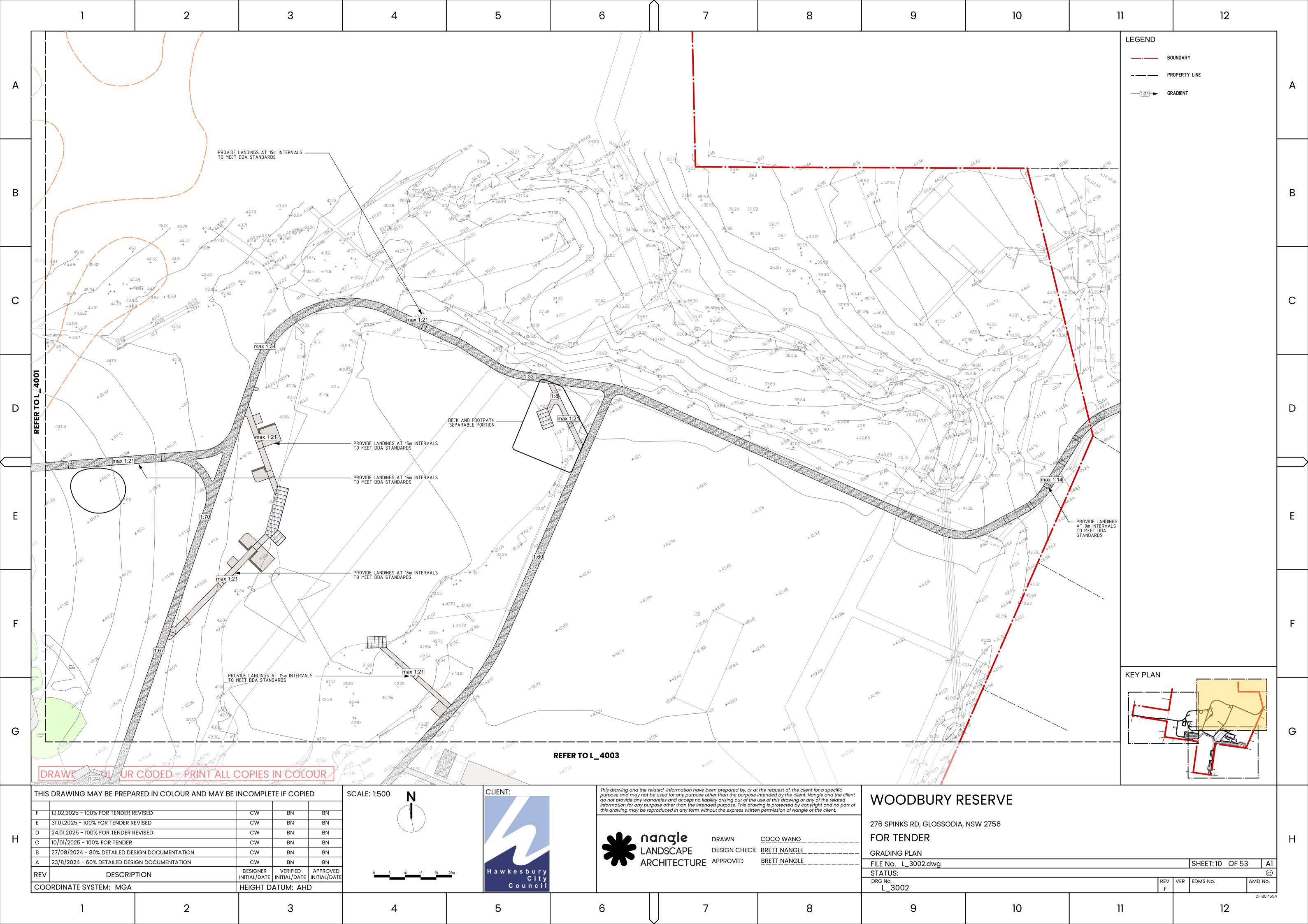


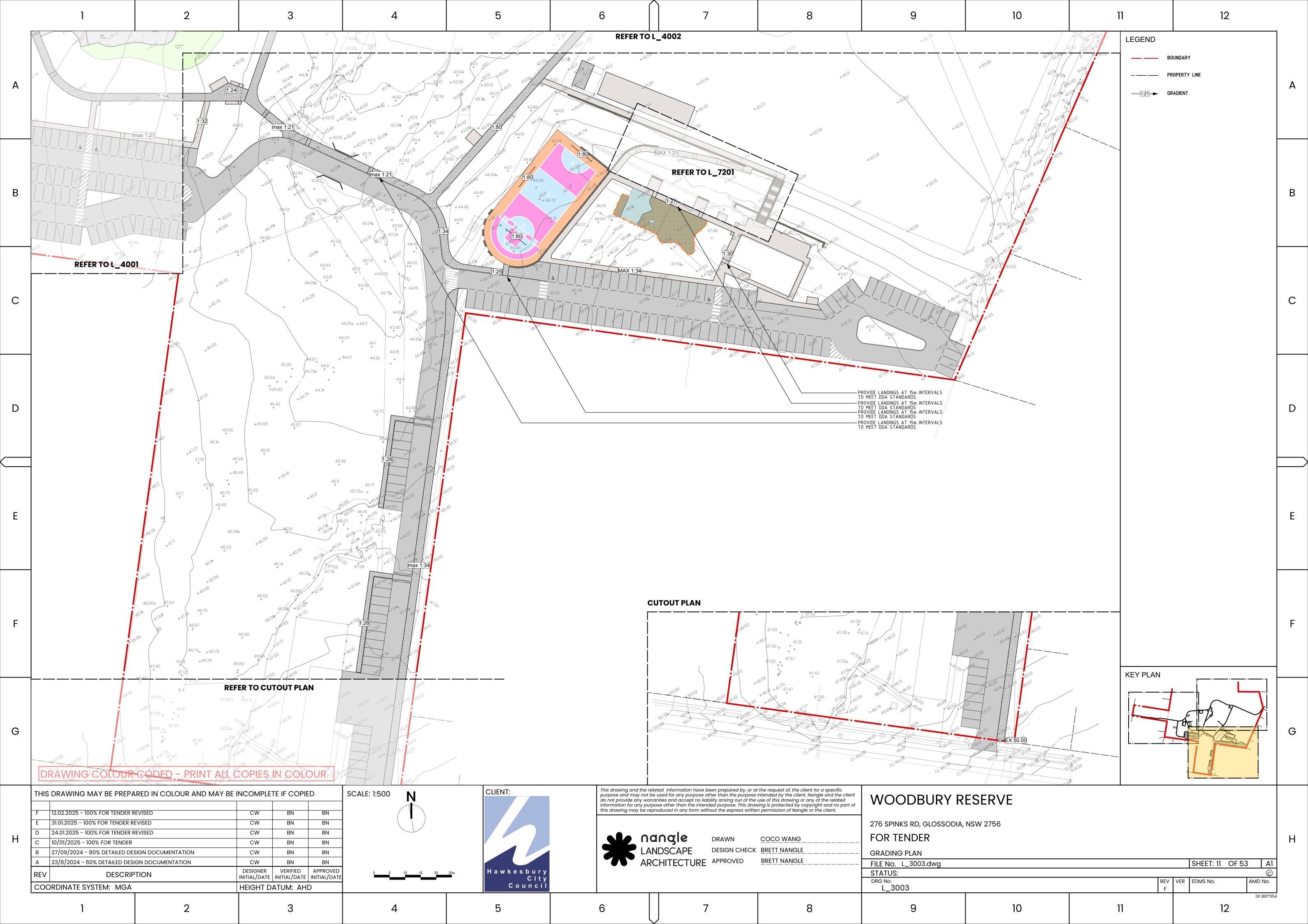




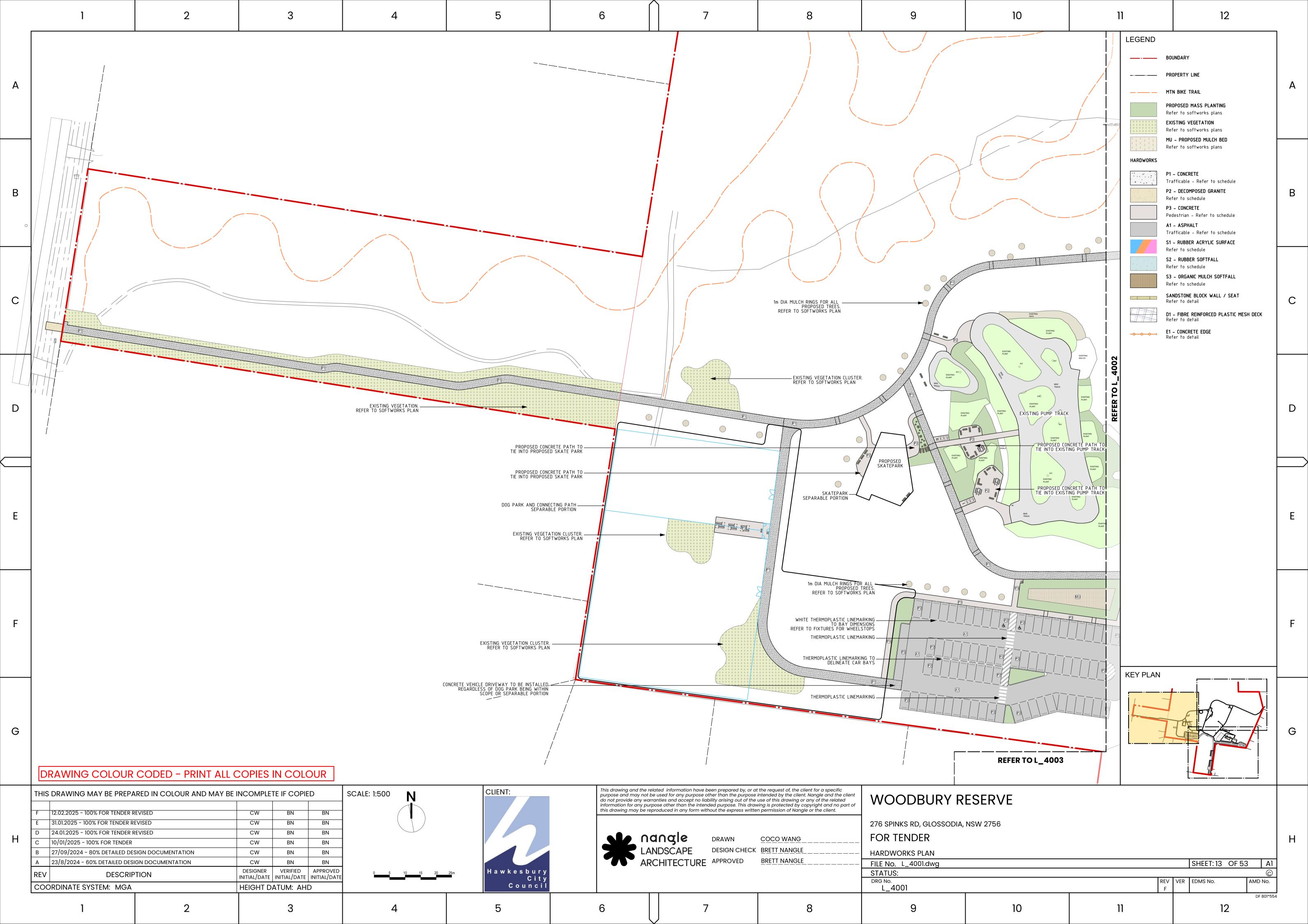


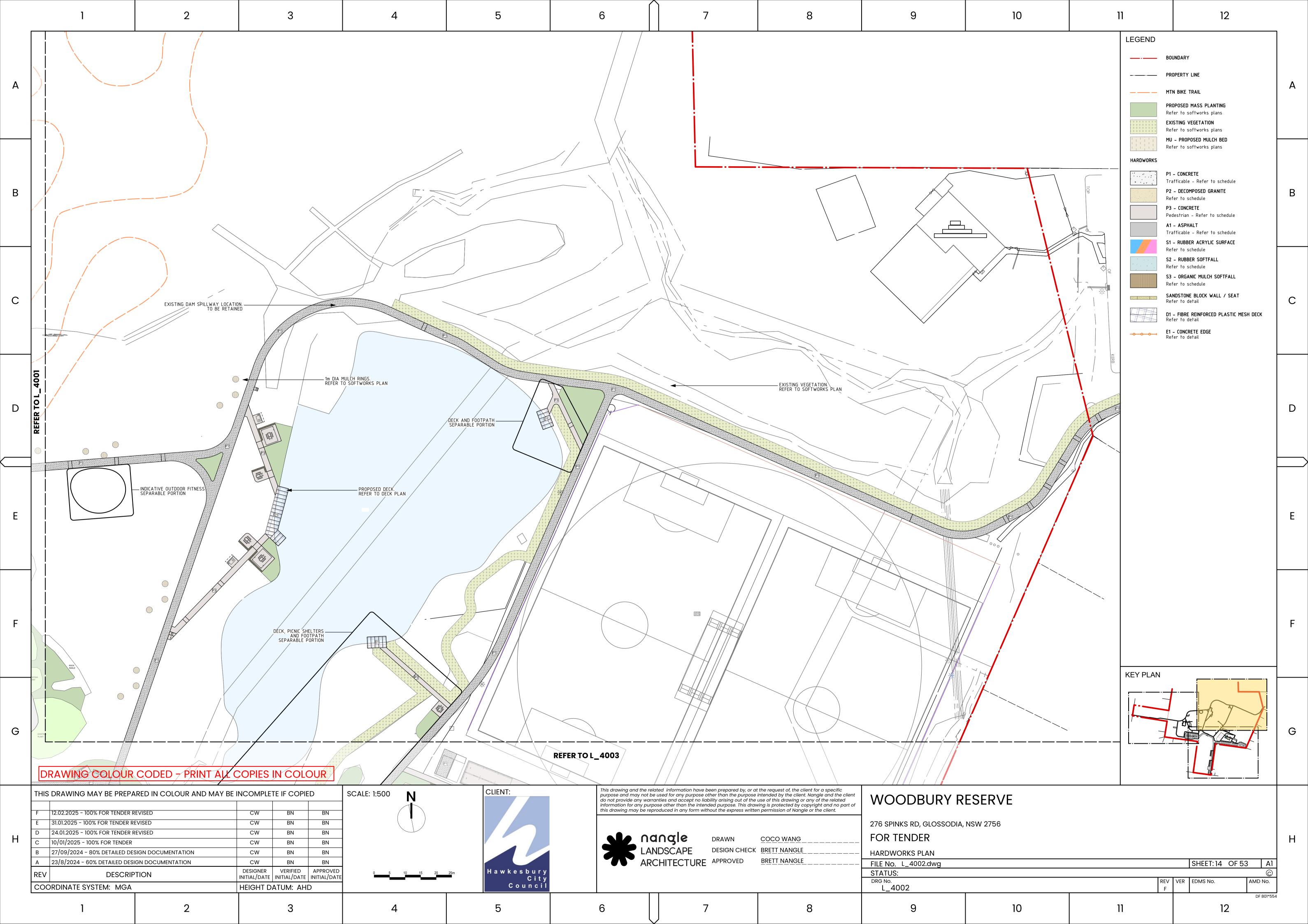


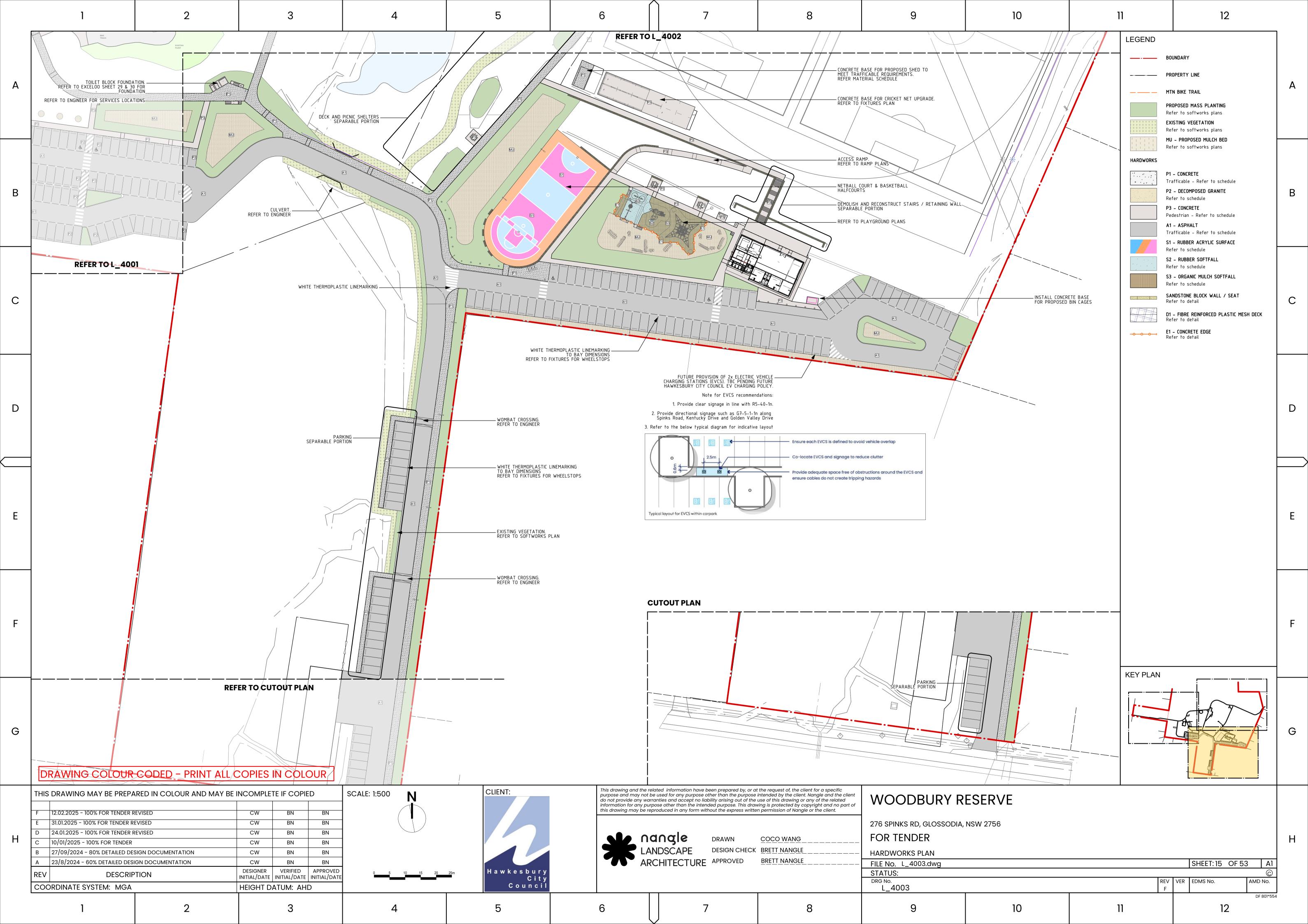




| MATERIAL & FINISHES SCHEDULE  |  |   |  |  |   |   |  |         |                 |     |
|---|--|---|--|--|---|---|--|---------|-----------------|-----|
| CODE DESCRIPTION  | MATERIAL / COLOUR / FINISH   | SPECIFICATION   | TESTING / SAMPLE REQUIREMENTS  | SUPPLIER   | QUANTITY  |   |  |         |                 |     |
| HARDSCAPE ELEMENTS P1 Concrete (Trafficable)  | Concrete / Natural Grey / Broom<br>Finish, all broom marks<br>perpendicular to direction of<br>footpath, tooled edge, margin to<br>be removed. 10mm radius to edge | Trafficable<br>To engineer's detail   | Slip resistance classification (AS4586):<br>P4<br>1m x 1m integrated into final built<br>works | N/A<br>Samples can be submitted for<br>approval to the Landscape<br>Architect or the Superintendent.<br>To engineer's specification    | 4520m2  | NOTE: Tenderers to provide separable price for A1 Asphalt used in lieu of P1 Concrete (Trafficable) for the Active Transport Path. Refer to L_9001 for exact scope  |  |         |                 |     |
| P2 Decomposed Granite  REMOVED FROM SCOPE   | Deco-Gold Gravel / Gold / Natural  | Decomposed granite stabilised with off whit reinforced cement. To t integrally mixed offsite by supplier. Refer to detail for rat | 1m x 1m integrated into final built<br>e works<br>e<br>os                                      | ANL, or approved equivalent<br>317 Mona Vale Road<br>Terrey Hills NSW 2084<br>02 9450 1444   |   |   |  |         |                 |     |
| P3 Concrete (Pedestrian)  | Concrete / Natural Grey / Broom<br>Finish, all broom marks<br>perpendicular to direction of<br>footpath, tooled edge, margin to<br>be removed. 10mm radius to edge | To engineer's detail  | To engineer's detail   | To engineer's detail   | 1778m2  | NOTE: Tenderers to provide separable price for A1 Asphalt used in lieu of P3 Concrete (Pedestrian) for the Walking Track. Refer to L_9001 for exact scope   |  |         |                 |     |
| A1 Asphalt  | Asphalt / Natural / To engineers<br>detail   | To engineer's detail  | To engineer's detail   | To engineer's detail   | 7500m2  |   |  |         |                 |     |
| S1 Rubber Acrylic Surface   | Rubber Acrylic / As shown  | Plexipave<br>As per suppliers detail  | 1m x 1m integrated into final built works  | Courtcraft<br>55 Loftus Street Riverstone,<br>NSW 2765   | 910m2   |   |  |         |                 |     |
| S2 Rubber Softfall  | EPDM Rubber / 50% Cream, 50%<br>Turquoise / As per<br>supplier requirements  | Refer to detail   | 1m x 1m integrated into final built works  | Samples can be submitted for approval to the Landscape Architect or the Superintendent.  | 90m2  |   |  |         |                 |     |
| S3 Organic Softfall   | To ANL specification   | ANL Product<br>Playground Mulch<br>(Softfall)<br>Refer to detail  | To playground certifier specification  | ANL, or approved equivalent<br>317 Mona Vale Road<br>Terrey Hills NSW 2084<br>02 9450 1444   | 192m2   |   |  |         |                 |     |
| D1 Deck   | Fibre Reinforced Plastic Mesh /<br>Dark Grey / Grit  | FRP Moulded Grating<br>13x13  | Sample inspection prior to install.<br>Ensure openings in the FRP are no<br>greater than 13mm; | Webforge<br>5 Enterprise Circuit Prestons NSW 2170<br>1800 635 947   | 115m2   |   |  |         |                 |     |
| - Sandstone Wall  TGSI Tactile Ground   | Sandstone / Natural / Gang<br>Sawn<br>SS / Natural   | Refer to detail  Refer to detail  | Sample inspection prior to install  Slip resistance classification (AS4586):                   | Gosford Quarries Terrey Hills<br>301 Mona Vale Rd,<br>Terrey Hills 2084<br>Sydney Australia<br>Australian Tactiles & Braile            | ~180<br>~2.8m2  |   |  |         |                 |     |
| Surface Indicator Studs   | SS / Natural<br>Black Carborundum infill   | merer to detail   | P4 Sample inspection prior to install  | PO Box 191, Rockdale NSW 2216<br>0449 216 171  | ~2.8m2<br>OR AS<br>REQUIRED   |   |  |         |                 |     |
| ST Synthetic Turf   | 9.5mm Directional Grass  | Installed as per Cricket<br>Net detail.<br>Refer to detail  | -  | JL Turf GROUP<br>5-11 Gov Macquarie Drive, Chipping<br>Norton, NSW, 2170   | 110m2   |   |  |         |                 |     |
|   |  |   |  | 0414 991 879   |   | \  \  |  |         |                 |     |
|   |  |   |  |  |   |   |  |         |                 |     |
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|   |  |   |  |  |   |   |  |         |                 |     |
| RAWING COLOUR COD   | DED - PRINT ALL COPIES IN  | COLOUR  |  |  |   |   |  |         |                 |     |
| RAWING COLOUR COD   |  | COLOUR  |  |  |   | een prepared by, or at the request of, the client for a specific her than the purpose intended by the client. Nangle and the client illity arising out of the use of this drawing or any of the related led purpose. This drawing is protected by copyright and no part of out the express written permission of Nangle or the client.  | WOODBURY F   | RESERVE |                 |     |
| RAWING COLOUR COD  DRAWING MAY BE PREPARED IN   | DED - PRINT ALL COPIES IN N COLOUR AND MAY BE INCOMPLETE IF  | COLOUR FCOPIED SCALE:   |  | This drawing and the rela purpose and may not be do not provide any warra information for any purpose this drawing may be represented. | ted information have bee<br>used for any purpose oth<br>nties and accept no liabil<br>ose other than the intende<br>oduced in any form witho    | een prepared by, or at the request of, the client for a specific her than the purpose intended by the client. Nangle and the client illity arising out of the use of this drawing or any of the related led purpose. This drawing is protected by copyright and no part of out the express written permission of Nangle or the client.  | 276 SPINKS RD, GLOSSODIA   |         |                 |     |
| PAWING COLOUR COD  DRAWING MAY BE PREPARED IN  12.02.2025 - 100% FOR TENDER REVISED  31.01.2025 - 100% FOR TENDER REVISED   | DED - PRINT ALL COPIES IN  N COLOUR AND MAY BE INCOMPLETE IF  CW  CW  CW  CW  CW  CW  CW   | COLOUR  F COPIED SCALE:  BN BN BN BN BN BN  |  | This drawing and the rela purpose and may not be do not provide any warra information for any purpose this drawing may be represented. | ted information have bee<br>used for any purpose oth-<br>nties and accept no liabili-<br>ose other than the intende<br>oduced in any form witho | peen prepared by, or at the request of, the client for a specific her than the purpose intended by the client. Nangle and the client illity arising out of the use of this drawing or any of the related led purpose. This drawing is protected by copyright and no part of out the express written permission of Nangle or the client.   | 276 SPINKS RD, GLOSSODIA<br>FOR TENDER                                     |         |                 |     |
| PAWING COLOUR COD  DRAWING MAY BE PREPARED IN  12.02.2025 - 100% FOR TENDER REVISED  31.01.2025 - 100% FOR TENDER REVISED  24.01.2025 - 100% FOR TENDER REVISED  10/01/2025 - 100% FOR TENDER  27/09/2024 - 80% DETAILED DESIGN DOCU                                      | DED - PRINT ALL COPIES IN  N COLOUR AND MAY BE INCOMPLETE IF  CW  CW  CW  CW  CW  CW  CW  CW  CW  C  | COLOUR  F COPIED  BN  | NTS  | This drawing and the rela purpose and may not be do not provide any warra information for any purpothis drawing may be repr            | ted information have bee<br>used for any purpose oth-<br>nties and accept no liabili-<br>ose other than the intende<br>oduced in any form witho | sen prepared by, or at the request of, the client for a specific her than the purpose intended by the client. Nangle and the client littly arising out of the use of this drawing or any of the related led purpose. This drawing is protected by copyright and no part of out the express written permission of Nangle or the client.  DRAWN  COCO WANG  DESIGN CHECK BRETT NANGLE | 276 SPINKS RD, GLOSSODIA FOR TENDER  MATERIAL SCHEDULE FILE No. L_4000.dwg |         | SHEET: 12 OF 53 |     |
| PAWING COLOUR COD  DRAWING MAY BE PREPARED IN  12.02.2025 - 100% FOR TENDER REVISED  31.01.2025 - 100% FOR TENDER REVISED  24.01.2025 - 100% FOR TENDER REVISED  10/01/2025 - 100% FOR TENDER REVISED  10/01/2025 - 100% FOR TENDER  27/09/2024 - 80% DETAILED DESIGN DOC | DED - PRINT ALL COPIES IN  N COLOUR AND MAY BE INCOMPLETE IF  CW  CW  CW  CW  CW  CW  CW  CW  CW  C  | COLOUR  F COPIED  BN  | NTS CLIENT   | This drawing and the rela purpose and may not be do not provide any warra information for any purpoth is drawing may be reprised.      | ted information have bee<br>used for any purpose oth-<br>nties and accept no liabili-<br>ose other than the intende<br>oduced in any form witho | sen prepared by, or at the request of, the client for a specific her than the purpose intended by the client. Nangle and the client littly arising out of the use of this drawing or any of the related led purpose. This drawing is protected by copyright and no part of out the express written permission of Nangle or the client.  DRAWN  COCO WANG  DESIGN CHECK BRETT NANGLE | 276 SPINKS RD, GLOSSODIA FOR TENDER MATERIAL SCHEDULE                      |         |                 | AMD |







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|--|---|---|---|---------------------------|--|--|--|--|--|---|--|---------------|
| March  | FURNITURE & FIXTURES SCHEDUL CODE DESCRIPTION                                       |   | SPECIFICATION   | TESTING / SAMPLE REQUI    | JIREMENTS SUPPLIER   | QUANT  |  |  | SPECIFICATION  | TESTING / SAMPLE REQUIREMENTS   | SUPPLIER   | QUANT         |
| Part      | FURNITURE   |   |   |                           |  |  |  |  |  |   |  |               |
| Part      | FX1 Shelter   | Galvanised Steel,   | Series K673   | 1x installed              | 6/26 Flinders<br>North Lakes,  | QLD  | FX13 Bollard   | Recycled Plastic / Black   | Replas Flat Top Bo<br>1500   | ollard 1x installed   | Replas Recycled Plastic Produc<br>27 Titan Drive<br>Carrum Downs VIC 3201  | rs 30         |
| Property of the content of the con   | FX2 Picnic Bench Set  | Woodgrain Spotted Gum<br>Frame: Powdercoat Monument   | SFA Linea DDA Table<br>LIT10-DDA  | 1x installed              | Street Furnity<br>N6 391 Park F  | rure Australia 11<br>Road. Regents Park  | FX13bBollard removable   | Monument Black<br>Insert: SS 304 / Powdercoat                                      | SFA Linea Bollard<br>Removable surface-  | 1x installed<br>-fixed  | Street Furniture Australia<br>N6 391 Park Road, Regents Par<br>NSW 2143, Australia   | 3<br>k        |
| Part      | FX3 BBQ   | Stainless Steel / Powdercoat  | Christie A Series<br>Double Access Cabinet  | 1x installed              | 5 Lakewood B   | 3<br>Boulevard, Carrum   | FX14 Feature reclaimed log   | Natural / Stripped, Sanded &   | Oiled Select timber logs removal. Installed l<br>bark and other dar<br>230mm diameter or   | found on site or from trees proposed for logs are to be free from burrs, sharp points agerous protrusions. Fill all gaps less than otherwise to avoid entrapment. | Reclaimed / Found on site<br>, Refer to Demolition Plan for<br>trees slated for removal  | TBC<br>On sit |
| State   Stat   |   |   | & hood, easy drain<br>grease trap &   | ор                        | Downs, Victor  | ria 3201 Australia   | S1 Sandstone log seat  |  |  |   | Gosford Quarries Terrey Hills<br>301 Mona Vale Rd,<br>Terrey Hills 2084  | 30            |
| March   Section   Sectio   | FX4 Bin 120L  | Monument Black  | 120L, Curved roof,  | 1x installed              | Street Furniti<br>N6 391 Park F<br>NSW 2143 Au   | rure Australia 6<br>Road, Regents Park   | S2 Sandstone log retaining wall  |  | log  | mm 1x installed   | As above   | TBC<br>On si  |
| Part of State   Part of Stat   | FX4h Rin 1201 w/ Rag dispenser  |   | frame,<br>Lock TBC BY COUNCIL   | 1x installed              |  | 1  | H1 Hoop - Netball  | Galvanised Steel / Natural   | Outdoor Fixed Netb   | 1x installed<br>pall  | 1300 673 410<br>520 Collins Street Melbourne,  | 1             |
| State   Stat   |   | Monument Black  | 120L, Curved roof,<br>Splash tray to match<br>frame   |                           | V3 GDOAC   | '  | H2 Hoop – Netball / Basketball   | l Galvanised Steel / Natural   | Go-Getter Sports<br>(Basketball/Netball  | 1x installed  |  | 1             |
| Companies   Comp   | FX5 Wheel Stop  | Concrete / Natural Grey   |   | 1x installed              |  |  | SIGNS  |  |  |   |  |               |
| Property    |   |   |   |                           | approval to t  | the Landscape  | SG1 Park Identification  |  |  |   |  | 2             |
| March   State Age of Personal   State Age of Persona   | FX6 Drinking Fountain   | Stainless Steel / Natural /<br>HCC graphic TBC with council   | Civiq Aquafil<br>Flexifountain 1200BF   | 1x installed              | Civiq<br>4 Dawn Frase<br>Olympic Park  | 4<br>er Avenue, Sydney<br>NSW  |  |  |  |   |  | NA            |
| No. Capped   14   Proceeding   Processing    | FX7 Park Light  | As per supplier / Powdercoat<br>Monument Black  | Vizona Octagonal Pole<br>Vizona Novo PT Series<br>LED Light   | 1x installed<br>s         | Level 14, 3 Pa   | Parramatta Square  | FE1 Dog fence  | Galv pipe & Chain wire /<br>Powdercoat Monument Black                              | Gates to be fitted   | with  | Samples can be submitted for   | 320m          |
| And the part of th | FX7b Carpark Light  | As per supplier / Powdercoat<br>Monument Black  | Vizona Small ST Series  | 1x installed<br>s         | As above   | 12   |  |  | locks  |   | Architect or the Superintenden   |               |
| March   State   Stat   | EX7c Flood Light  | As per supplier / Powdercoat<br>Monument Black  | Vizona Octagonal Pole<br>Vizona Definiator Pro  | 1x installed              | As above   | 2  | 0 0 0 1  | ualv pipe & Chain wire /<br>Powdercoat Monument Black                              | Reter to detail  | Sample inspection prior to install  | Samples can be submitted for approval to the Landscape   | 285m<br>t.    |
| ## Of the part of  | FX8 Bench Seat  | Slats: Woodgrain Spotted Gum<br>Frame: Powdercoat Monument  |   | 1x installed              | Street Furniti<br>N6 391 Park F<br>NSW 2143, Au  | rure Australia 11<br>Road, Regents Park<br>ustralia  |  |  | Refer to detail  | Sample inspection prior to install  | Samples can be submitted for approval to the Landscape   | 128m<br>t.    |
| Compared Depth   1918   September   1918   Septem   | FX9 Cycle Rack  | Stainless Steel 304 / Brushed   | SFA Semi Hoop   | 1x installed              | As above   | 9  | FE4 Bin Cage 1200h   | Perforated 1.6mm thick mesh /  |  | Shop drawing to be provided by contractor   | Samples can be submitted for   | N/A           |
| XII Park Butter Top Server   S | FX10 Bike Service Point   | Hot Dipped Galv & Crimped Wire<br>Rope / Natural  | Leda BBRS02<br>Securabike   | 1x installed              | 8 Ferris Stre<br>NSW 2151 PO   | eet, North Parramatta,<br>BOX 128  | - Cricket Nets   | Galv pipe & Chain wire /   | Refer to detail  | Sample inspection prior to install  | Architect or the Superintenden  Northern Fencina   | t.<br>2 lane  |
| Back State Street / Natural State Street / Flat and Street Street / Flat State Street / Pale Flat Street Street / Pale Fla | FX11 Push Button Tap  | Brass / Natural   | Ezy-Push Brass Push<br>Button Hose Tap<br>35515   | 1x installed              | 4 Bond Cresco  | :ent -   |  |  |  |   | 02 9972 5800   |               |
| SAMING COLOUR CODED - PRINT ALL COPES IN COLOUR  SERVING MAY BE PREPARED IN COLOUR ADD MAY BE INCOMMENTED FOR DRIVE AND MAY BE INCOM | FX11b Push Button Tap & Bowl  | Tap: Brass / Natural<br>Bowl: Stainless Steel / Natural   | Button Hose Tap<br>35515  | 1x installed              | 4 Bond Cresco  | :ent -   |  | Consugated stool / Dala Eve-1  | alvot Fair Diekum Passa  | N/A   | Fair Ninkum  | 1             |
| AMN Amerities block Refer to defails Juditer triple anticulant N/A entl scressible VA service Horsely, NSV 2017 T 1:64 I01-498 200 04.5  **CAMPING COLOUR CODED - PRINT ALL COPIES IN COLOUR**  **S CRAWING COLOUR AND MAY BE INCOMPLETE IF COPIED  **S CRAWING MAY BE PREPARED IN COLOUR AND MAY BE INCOMPLETE IF COPIED  **SCALE: NIS  **CUENT:**  **TO desired on the United Horsels of the United Horsel | FX12 Shade Sail   | Monument Black  | pipe  1x 4-Post Wing Shade  | 1x installed              | 6/26 Flinders<br>North Lakes,  | QLD  | SHED UX4 SHEU  | corrugareu Sieel / Pale EUCal  | 6x4 Stramit Corrug<br>Shed.<br>Taurean Prime She<br>roller door.<br>11 degree roof pitc<br>Concrete slab to m<br>P1 Concrete (Traffi<br>Refer to Material                                  | gated<br>ds<br>:h.<br>natch   | 33–83 Quarry Road,<br>Erskine Park, NSW 2759<br>P (02) 4646 8200   | I             |
| DRAWING COLOUR CODED - PRINT ALL COPIES IN COLOUR  SO DRAWING MAY BE PREPARED IN COLOUR AND MAY BE INCOMPLETE IF COPIED  SO DRAWING MAY BE PREPARED IN COLOUR AND MAY BE INCOMPLETE IF COPIED  DAY 2005-1005 FOR TINDER BRVISED  CLIV BN BN  SOLUTION  DESCRIPTION  DESCR |   |   |   |                           |  |  | AMN Amenities block  | Refer to details   | Jupiter triple ambu  | ılant N/A   | Exeloo<br>Level 1, 22–28 Edgeworth David<br>Avenue, Hornsby, NSW 2077<br>T: +64 (0) 488 200 049  | 1             |
| S DRAWING MAY BE PREPARED IN COLOUR AND MAY BE INCOMPLETE IF COPIED  SCALE: NTS  CLIENT:  This drawing and the related information have been prepared by, or at the request of, the client, for a specific purpose intended by the client. Nongle and the client for a specific purpose and may not be used for any purpose of the middle of the used that a consideration of the used to any purpose or intended by the client. Nongle or if the client for a specific purpose and may not be used for any purpose or intended by the client. Nongle or if the client for a specific purpose and may not be used for any purpose or intended by the client. Nongle or if the client for a specific purpose and may not be used for any purpose or intended by the client. Nongle or if the client for a specific purpose and may not be used for any purpose or intended by the client. Nongle or if the client for a specific purpose and may not be used for any purpose or intended by the client. Nongle or if the client for a psecific purpose of one of the used to one produced and manufactor in the section of the used to the used the used to the used the used to one produced and manufactor in the section of the used to the used to the used the used to the used to the used to the used to the used the used to the used to the used the used to  | FX11 Push Button Tap  FX11b Push Button Tap & Bowl                                  | Rope / Natural  Brass / Natural  Tap: Brass / Natural  Bowl: Stainless Steel / Natural  Posts: Galvanised / Powdercoat Monument Black | Ezy-Push Brass Push Button Hose Tap 35515  Ezy-Push Brass Push Button Hose Tap 35515 Bowl chained to pipe  1x 4-Post Wing Shade | 1x installed 1x installed | 8 Ferris Streen NSW 2151 PO Wentworthvill  Galvin Enginee 4 Bond Cresco WETHERILL PA  Galvin Enginee 4 Bond Cresco WETHERILL PA  Landmark 6/26 Flinders North Lakes, | eet, North Parramatta, BOX 128 le NSW 2145  ering 3 cent ARK, NSW 2164, AU  ering 2 cent ARK, NSW 2164, AU  1 s Parade QLD | STRUCTURES SHED 6x4 Shed   | Powdercoat Monument Black  Corrugated steel / Pale Eucal                           | Fair Dinkum Barns<br>6x4 Stramit Corrug<br>Shed.<br>Taurean Prime She<br>roller door.<br>11 degree roof pitc<br>Concrete slab to m<br>P1 Concrete (Traffi<br>Refer to Material<br>schedule | N/A<br>gated<br>ds<br>:h.<br>natch<br>icable)   | Northern Fencing info@northernfencing.com.au 02 9972 5800  Fair Dinkum 33-83 Quarry Road, Erskine Park, NSW 2759 P (02) 4646 8200 Or approved equivalent |               |
| 12.02.2025 - 100% FOR TENDER REVISED CW BN BN 13.01.2025 - 100% FOR TENDER REVISED CW BN BN 10/01/2025 - 100% FOR  |   |   |   | LE: NTS                   | CLIENT:  | This drawing and the repurpose and may not be  | elated information have been prepared by, or at the be used for any purpose other than the purpose inter | e request of, the client for a specific ended by the client. Nangle and the client |  | CED\/E  |  |               |
| 27/09/2024 - 80% DETAILED DESIGN DOCUMENTATION CW BN BN BN 23/8/2024 - 60% DETAILED DESIGN DOCUMENTATION CW BN BN BN DESCRIPTION DESCRIPTION DESCRIPTION DESCRIPTION DESCRIPTION DESCRIPTION HEIGHT DATUM: AHD    APPROVED   BRETT NANGLE   FIXTURES SCHEDULE  | 31.01.2025 - 100% FOR TENDER REVISE<br>24.01.2025 - 100% FOR TENDER REVISE          | ED CW   | BN BN   |                           |  |  |  | ermission of Nangle or the client.   | 276 SPINKS RD, GLOSSODIA, N  |   |  |               |
| L_4100   | 27/09/2024 - 80% DETAILED DESIGN D 23/8/2024 - 60% DETAILED DESIGN D EV DESCRIPTION | DOCUMENTATION CW DOCUMENTATION CW DESIGNER INITIAL/DATE   | BN BN  BN BN  VERIFIED APPROVED INITIAL/DATE  |                           | City   |  | NDSCAPE DESIGN CHECK BE  | RETT NANGLE FI RETT NANGLE FI S  | FILE No. L_4100.dwg STATUS: DRG No.  |   |  | DF 53         |
|  | OORDINATE SYSTEM: MGA   | HEIGHT DA   |   | 4                         |  |  | 7  | 0  | L_4100   | 10  | F  | D             |

