## Hawkesbury City Council

 366 George Street (PO Box 146) Windsor NSW 2756
 DX 8

 Phone: (02) 4560 4444
 Facsimile: (02) 4587 7740
 Ema

DX 8601 WINDSOR Email: council@hawkesbury.nsw.gov.au



## **Development Application**

## Commercial and Retail Change of Use Checklist

**How to use this checklist:** Please use this checklist and associated Development Application (DA) Glossary to assist in the preparation of your application. Council's Officers will review your application prior to lodging to ensure that the required information is provided.

Please confirm that your application contains the required information listed below, complete the column titled "Applicant" and include this checklist with your application to Council.

**Plan requirements:** Plans should be drawn to A3 size at a scale of 1:100 (preferred) or 1:200, in ink, on unlined paper and highlighted where appropriate to assist in distinguishing proposed works from existing structures. Illegible drawings **will not** be accepted. Previously approved plans bearing Council's stamp should not be submitted for further approval.

All plans are to be sorted into complete sets. Each set of plans is to contain one copy of every sheet. Notification plans (A4 copies) are to be kept separate.

**Digital copy of application:** It is requested that you provide one digital copy of all plans and documents associated with your application. Details on file format and naming may be found in Council's File Format and File Naming Requirements Factsheet. Alternatively, a file scanning or conversion fee will apply.

**Note:** Upon a more detailed assessment of the submitted documents Council may request additional information of a technical nature or require clarification of the submitted information.

| ,                | ess of | Address of Proposed Development   |        |             |                            |                                    |    |     |  |  |  |  |  |  |
|------------------|--------|---|--------|-------------|----------------------------|------------------------------------|----|-----|--|--|--|--|--|--|
| No. Street       |        |   |        |             |                            |                                    |    |     |  |  |  |  |  |  |
| Suburb Lot DP/SP |        |   |        |             |                            |                                    |    |     |  |  |  |  |  |  |
|                  | Item   | Description   | Copies | DA Glossary | Applicant<br>(please tick) | Council<br>Officer<br>(select one) |    |     |  |  |  |  |  |  |
|                  |        |   |        |             |                            | Yes                                | No | N/A |  |  |  |  |  |  |
|                  | 1      | Application Form and Completed Checklist  |        | A1          |                            |                                    |    |     |  |  |  |  |  |  |
|                  | 2      | Owner's Consent (from all registered owners of the land)  |        | A2          |                            |                                    |    |     |  |  |  |  |  |  |
|                  | 3      | <b>Cost Estimate</b> (to include both the cost of materials and the market value of labour)   | 1      | A3          |                            |                                    |    |     |  |  |  |  |  |  |
|                  | 4      | Political Gifts and Disclosure Statement  |        | A4          |                            |                                    |    |     |  |  |  |  |  |  |
| -                | 5      | ABS Information (floor area and development details)  |        | A5          |                            |                                    |    |     |  |  |  |  |  |  |
| quired           | 6      | Payment of Fees (obtain quote from Council's Customer Service Centre prior to lodgement)  |        | A6          |                            |                                    |    |     |  |  |  |  |  |  |
| Re               | 7      | Site Plan (to scale)  | 2      | C1          |                            |                                    |    |     |  |  |  |  |  |  |
| Always Required  | 8      | Floor Plans (to scale)  | 2      | C2          |                            |                                    |    |     |  |  |  |  |  |  |
|                  | 9      | <b>Statement of Environmental Effects</b> (describing the environmental impact of proposal and compliance with relevant planning controls or any variations being sought to DCP or LEP) | 2      | D           |                            |                                    |    |     |  |  |  |  |  |  |
|                  | 10     | Elevations (to scale) (for internal or external building alterations)   | 2      | C3          |                            |                                    |    |     |  |  |  |  |  |  |
|                  | 11     | Sections (to scale) (for internal or external building alterations)   | 2      | C4          |                            |                                    |    |     |  |  |  |  |  |  |
|                  | 12     | Fire Safety Measures (existing and proposed)  | 2      | Х           |                            |                                    |    |     |  |  |  |  |  |  |
|                  | 13     | Digital Copy of the Application (PDF copy)  | 1      | Y           |                            |                                    |    |     |  |  |  |  |  |  |

## Hawkesbury City Council



|                 | ltem               | Description  | Copies | DA Glossary | Applicant<br>(please tick) | Council<br>Officer<br>(select one) |    |     |
|-----------------|--------------------|--|--------|-------------|----------------------------|------------------------------------|----|-----|
|                 |                    |  |        |             | ld)<br>⊄                   | Yes                                | No | N/A |
|                 | 14                 | Waste Management Plan (to be completed on Council's form or equivalent)  | 2      | J           |                            |                                    |    |     |
| luired          | 15                 | Heritage Impact Statement (for heritage item, conservation area, archaeological or indigenous significance)              | 2      | 0           |                            |                                    |    |     |
| May be Required | 16                 | <b>Notification Plan</b> A4 size showing site plan and elevations (refer to Part A of DCP for notification requirements) | 6      | V           |                            |                                    |    |     |
|                 | 17                 | Acoustic Report (for land adjacent to noise sensitive uses or within >25 ANEF area)                                      | 2      | M/<br>N     |                            |                                    |    |     |
|                 | 18                 | <b>Signage Details</b> (refer separate signage checklist and SEPP 64 requirements)                                       | 2      | Z2          |                            |                                    |    |     |
|                 | icant's<br>ncil Of | Application is Suitable for Lodgement  |        | ] Da        | ate                        |                                    |    |     |
| l conf<br>OR    | firm tha           | It the checklist is complete and the application is suitable to be lodg  | ed.    |             |                            |                                    |    |     |
|                 | No - I             | nsufficient Information (Application Rejected)   |        |             |                            |                                    |    |     |
|                 | ollowin<br>cation: | g additional information is required to be provided prior to Council b   | eing a | able to     | o accep                    | t this                             | ;  |     |
|                 | Numb               |  |        |             | _                          |                                    |    |     |
| Coun            | ncil Offi          | cers Name Signature  |        |             | Date                       | Э                                  |    |     |
| Seco            | ondary             | Review   |        |             |                            |                                    |    |     |
|                 |                    | Application is Suitable for Lodgement  |        |             |                            |                                    |    |     |
|                 |                    | nsufficient Information (Application Rejected)   | _      |             |                            |                                    |    |     |
| The f           |                    | g additional information is required to be provided prior to Council b   | eing a | able to     | o accep                    | t this                             | i  |     |
| applic          | cation:            |  |        |             |                            |                                    |    |     |
| applic          | cation:<br>Numb    | ers:   |        |             |                            |                                    |    |     |