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| 2019/2020 Application Form  Hire / Use of Deerubbin Centre Meeting Rooms | | | | | | | | | | | |
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|  | Please retain **pages 1-6** for your records and **do not return.**  **Pages 7-10** are to be **completed and returned.** | | | | | | | | | |  |
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|  | **The Meeting Rooms are available for hire between the hours of:** | | | | | | | | | |  |
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|  | Monday – Friday 8:30am – 10:30pm  Saturday & Sunday 9am – 10:30pm | | | | | | | | | |  |
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|  | * Rooms are not available on public holidays. | | | | | | | | | |  |
|  | * For safety reasons maximum room capacity must not be exceeded. | | | | | | | | | |  |
|  | * Rooms are not available for party hire. | | | | | | | | | |  |
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|  | **Available Meeting Rooms and Facilities** | | | | | | | | | |  |
|  | 1. **Rozzoli Room** | | | | | | | | | |  |
|  | 1. Approximately 4.4 metres x 5 metres. | | | | | | | | | |  |
|  | 1. Accommodates a maximum of **20 people seated theatre style** (less if tables required; then approximately 12 people). | | | | | | | | | |  |
|  | 1. Suitable as a small meeting room. | | | | | | | | | |  |
|  | 1. Tables, chairs, pin board, whiteboard and screen. | | | | | | | | | |  |
|  | 1. Data projector (a PC is not supplied). Connection cords need to be collected from Library during opening hours. | | | | | | | | | |  |
|  | 1. Wireless Internet access (no equipment provided). Password required, please ask staff when booking. | | | | | | | | | |  |
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|  | 1. **Tebbutt Room** | | | | | | | | | |  |
|  | 1. Approximately 8.3 metres x 10.8 metres. | | | | | | | | | |  |
|  | 1. Accommodates a maximum of **80 people seated** **theatre style** (less if tables required). | | | | | | | | | |  |
|  | 1. Suitable for lectures or talks that include Audio Visual presentations, large meetings. | | | | | | | | | |  |
|  | 1. Tables, chairs, pin board, whiteboard and screen. | | | | | | | | | |  |
|  | 1. PA system, microphone and lectern, hearing loop. | | | | | | | | | |  |
|  | 1. Data projector - cd/Bluray player/video player. | | | | | | | | | |  |
|  | 1. Wireless Internet access. Password required, please ask staff when booking. | | | | | | | | | |  |
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|  | 1. **Stan Stevens Studio** | | | | | | | | | |  |
|  | 1. An irregular triangular space, approximately 11 metres x 10 metres x 10 metres. | | | | | | | | | |  |
|  | 1. Accommodates a maximum of **60 people seated theatre style** (less if tables required). | | | | | | | | | |  |
|  | 1. Designed as a quick response community art exhibition gallery. | | | | | | | | | |  |
|  | 1. Can also be used as a meeting room. | | | | | | | | | |  |
|  | 1. Tables, chairs | | | | | | | | | |  |
|  | 1. No pin board, screen or whiteboard. | | | | | | | | | |  |
|  | 1. Wireless Internet access (no equipment provided). Password required, please ask staff when booking. | | | | | | | | | |  |
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|  | ***NOTE:*** *This is an irregular shaped room with central column; has cold water tap and sink access. Storage room is for the use of council equipment only (chairs, tables, ladder, and trolleys).* | | | | | | | | | |  |
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|  | 1. **Kitchen** | | | | | | | | | |  |
|  | 1. All Meeting room users/hirers have shared access to the kitchen. | | | | | | | | | |  |
|  | * 1. The The following is supplied: glasses, mugs, cups, saucers, small plates, teaspoons, small jugs, trays, teapots, thermos jugs, kitchen trolleys, fridge, electric jug, stove and oven, microwave, vacuum cleaner, dishwasher, and cleaning supplies. | | | | | | | | | |  |
|  | 1. Groups need to supply all other items, including tea towels, and any consumables. | | | | | | | | | |  |
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|  | **Conditions of Hire - Access** | | | | | | | | | |  |
|  | 1. **Access Cards** | | | | | | | | | |  |
|  | 1. Meeting Rooms are alarmed 24 hours a day. | | | | | | | | | |  |
|  | 1. Access Cards are issued to a specific person and it is their responsibility to turn room alarms off and then back on each time they are used (training and information sheets are provided). | | | | | | | | | |  |
|  | 1. The cost of security responses and after hour call outs due to the alarm not being turned off or back on will be passed onto the group. Automated call-outs are activated if alarms are not reset. | | | | | | | | | |  |
|  | 1. For casual bookings the Access Card must be collected from, Hawkesbury Central Library during weekday opening hours (9am – 7pm Monday to Friday). The card needs to be returned to the Library during opening hours or after hours: 2. If not using the basement car park, place in letterbox located near alarm panel, ground floor foyer (Library level). 3. If using the basement car park, return via the Library after hour chute located in the delivery driveway after exiting the car park. | | | | | | | | | |  |
|  | 1. If the **Access Card Holder** loses or misplaces the Access Card, the Library must be notified immediately. | | | | | | | | | |  |
|  | 1. Failure to return the Access Card after use will incur a fee or will be deducted from the bond. | | | | | | | | | |  |
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|  | 1. **Parking** | | | | | | | | | |  |
|  | 1. Access hours for the general public to the Deerubbin Centre basement car park are: | | | | | | | | | |  |
|  | Monday – Friday 8am – 7:45pm  Saturday 8:30am – 3:15pm  Sunday 9:30am – 5:15pm | | | | | | | | | |  |
|  | 1. Groups using the rooms after the car park closes to the general public will have extended access/exit using the access card, as long as times are correctly provided on this application form. | | | | | | | | | |  |
|  | 1. Extended access/exit is activated (using the Access Card) between the hours of: | | | | | | | | | |  |
|  | Monday – Friday 8am – 11pm  Saturday 8:30am – 11pm  Sunday 9:30am – 11pm | | | | | | | | | |  |
|  | 1. Entry to basement parking is via Christie Street, which is off George Street. The cost of security responses and after hour call-outs due to members or patrons of the user/hirer groups not exiting prior to the Access Card programmed times will be passed onto the group. | | | | | | | | | |  |
|  | 1. All parking in the basement carpark is timed parking. Please check posted signs for time restrictions. | | | | | | | | | |  |
|  | 1. The Library is not responsible for any Parking Infringement Notices received by any members or patrons associated with the meeting /event. Council's Parking Officers may patrol the subject area between the following times: 9am - 5pm Monday – Friday. | | | | | | | | | |  |
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|  | 1. **Disability Access** | | | | |  | |  | | |  |
|  | There is a pedestrian ramp from the Christie Street entrance and a lift to the Meeting Room level from the basement car park. | | | | | | | | | |  |
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|  | 1. **General** | | | | | | | | | |  |
|  | 1. Applications for room/s bookings will be confirmed by email, letter or phone. | | | | | | | | | |  |
|  | 1. The Library reserves the right to accept or refuse any applications for use. | | | | | | | | | |  |
|  | 1. The user/hirer must be at least 18 year of age - proof of age may be required. | | | | | | | | | |  |
|  | 1. The user/hirer will only use the venue for the purposes shown and for the period stated on the application form. All booking times are to be strictly observed. | | | | | | | | | |  |
|  | 1. Wireless internet access is available using a password. The password, which changes regularly, is available from the Library during opening hours. | | | | | | | | | |  |
|  | 1. Ground floor foyer (Library level) is not to be used for any exhibitions or overflow activities. | | | | | | | | | |  |
|  | 1. Only the specific room/s booked will be used. | | | | | | | | | |  |
|  | 1. The booking of the rooms shall be subject to cancellation in the event of any national emergency Federal, State or Local Government elections or major Council event. | | | | | | | | | |  |
|  | 1. User/Hirer to supply all consumables. | | | | | | | | | |  |
|  | 1. The Library reserves the right to transfer a community group to another available room, in which case notification of the change will be given | | | | | | | | | |  |
|  | 1. For reasons of accessibility and equity, applications for using room/s more than once a month may be declined in preference for another application for lesser frequency of use. | | | | | | | | | |  |
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|  | 1. **WHS Inductions** | | | | | | | | | |  |
|  | All groups using the rooms outside Library hours will be required to complete a WHS induction. | | | | | | | | | |  |
|  | Please contact the Bookings Officer to arrange a suitable date and time before your booking. | | | | | | | | | |  |
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|  | 1. **Payment of bond** | | | | | | | | | |  |
|  | 1. Payment of a bond for one off hire use may not be required, depending on type and time of use. | | | | | | | | | |  |
|  | 1. When bond is required, it must be paid 10 days before using the room/s. | | | | | | | | | |  |
|  | 1. Invoices will be sent to the organisation, after booking has occurred. | | | | | | | | | |  |
|  | 1. Preferred method of payments is cash or EFTPOS. | | | | | | | | | |  |
|  | 1. Retain the receipt of payment as proof of hire and to claim a refund of the bond. | | | | | | | | | |  |
|  | 1. For your convenience bookings may be made for a calendar year, with the understanding that fees are subject to an annual review that is aligned to the financial year. | | | | | | | | | |  |
|  | 1. Room hirers will be advised as soon as possible into the financial year (after 1 July) if fees change. | | | | | | | | | |  |
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|  | 1. **Refund of Bond** | | | |  | |  | |  | |  |
|  | 1. Bonds are returned in full, on the condition that: | | | | | | | | | |  |
|  | * there is no damage to the room/s, equipment or furniture; | | | | | | | | | |  |
|  | * no equipment or furniture is missing; | | | | | | | | | |  |
|  | * furniture and equipment is left in as-found location; | | | | | | | | | |  |
|  | * no additional cleaning costs are caused by the room/s user/hirer; | | | | | | | | | |  |
|  | * no Council staff after-hours or security company call-outs have been caused by the room user/hirer. | | | | | | | | | |  |
|  | 1. Groups requiring a refund of bond will need to contact the Booking Officer. Refunds will take four to six weeks to process. | | | | | | | | | |  |
|  | 1. The room/s will be inspected after use for damage or loss, including stains on carpet, damaged paintwork or equipment. | | | | | | | | | |  |
|  | 1. The room/s, including the kitchen if used, are to be left in a clean and tidy condition, with floors swept/vacuumed, floor spills cleaned up, crockery and cutlery cleaned and put away. | | | | | | | | | |  |
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|  | 1. **Cancellations** | | | | | | | | | |  |
|  | 1. Cancellation of bookings must be made as early as possible so that other groups have an opportunity to use the room/s. Cancellations can be made by phone or email to [bookingsofficer@hawkesbury.nsw.gov.au](mailto:bookingsofficer@hawkesbury.nsw.gov.au). | | | | | | | | | |  |
|  | 1. Bookings cancelled within five business days prior to booking will be charge the full hire fee. | | | | | | | | | |  |
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|  | **Regulations** | | | | | | | | | |  |
|  | 1. **Alcoholic beverages** | | | | | | | | | |  |
|  | 1. If alcohol is being **sold** at a function, or served at a function where there is an entry fee, relevant licences must be obtained and conditions met. For more information, contact the Licensing Sergeant at Windsor Police Station on phone 02 4587 4099. Application forms are available at Windsor Court House from Monday to Friday. You can also check current requirements on the NSW Office of Liquor, Gaming and Racing website [www.olgr.nsw.gov.au](http://www.olgr.nsw.gov.au) | | | | | | | | | |  |
|  | 1. If alcohol is being served on a complimentary basis at a function a ***Permission to Take Alcohol into a Public Hall*** form must be collected from the Licensing Sergeant at Windsor Police Station. | | | | | | | | | |  |
|  | 1. Licensees and people serving alcohol (free or for sale) at a function are required to hold a ***Responsible Service of Alcohol Certificate*.** | | | | | | | | | |  |
|  | 1. The user/hirer must ensure that liquor is not supplied to persons under 18 years of age. | | | | | | | | | |  |
|  | 1. Users/hirers should allow adequate time to acquire licences or training prior to the booking. | | | | | | | | | |  |
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|  | 1. **Smoking** | | | | | | | | | |  |
|  | 1. Smoking is prohibited in all areas of Council buildings. | | | | | | | | | |  |
|  | 1. It is the responsibility of the user/hirer to ensure that it members / patrons etc comply. | | | | | | | | | |  |
|  | 1. Spot fines can be issued by Council's Regulatory Officers. | | | | | | | | | |  |
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|  | 1. **Safety and emergencies** | | | | | | | | | |  |
|  | 1. All Doorways and Emergency Exits must be kept clear at all times. | | | | | | | | | |  |
|  | 1. Ensure that all group members are aware of Emergency Exits. Group members should be made aware of “Evacuation Procedure” notice, which is situated on each Meeting Room noticeboard. | | | | | | | | | |  |
|  | 1. For the safety of staff and the public, Council is required to conduct regular emergency evacuation exercises. | | | | | | | | | |  |
|  | 1. Users/hirers must follow emergency warden directions at all times. | | | | | | | | | |  |
|  | 1. For emergency situations after Library hours contact 000. | | | | | | | | | |  |
|  | 1. Tampering with the closure of doors/gates creates a risk to people and property. Unauthorised people can enter the building unattended. This may create opportunities for unauthorised people to: hide in the building and create vandalism or acts of theft after hours; commit acts of aggravation or violence to people within the building, which after hours is quite isolated. | | | | | | | | | |  |
|  | 1. The operation of automatic doors to the building and car park gate must not be tampered with in any way. Tampering, including chocking the doors / gate open damages the mechanism and makes the doors / gate malfunction. In turn, this costs money for the doors / gate to be repaired. Furthermore, it may jeopardise safe operation of the doors / gate during emergencies. | | | | | | | | | |  |
|  | 1. Call-out fees for repair of doors are a substantial cost to Council. If doors or gates are malfunctioning the day after a room is used in the evening and a) if it is found on CCTV footage that doors/gates have been tampered with during the evening booking, and b) the repairer advises that the cause is due to tampering, that fee will be passed onto the group responsible for the tampering. | | | | | | | | | |  |
|  | 1. All users/hirers of the Stan Stevens Studio for workshops must ensure a safe and clean work space in the room. Appropriate safety procedures should be followed. | | | | | | | | | |  |
|  | 1. All rooms are fitted with smoke alarms. Please do not use artificial smoke machines, candles etc as these have the potential to activate these alarms. | | | | | | | | | |  |
|  | 1. Council must comply with the *Work Health & Safety Act* *(2011)* and *Work Health & Safety Regulations* *(2011)*. Council staff must implement Council’s Workplace Health and Safety Policy in relation to work practices, equipment, furniture and the work environment, of which the Meeting Rooms and their contents are part. | | | | | | | | | |  |
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|  | 1. **Public Liability** | | | | | | | | | |  |
|  | 1. Incorporated bodies, sporting clubs, associations, commercial groups etc must have public liability insurance cover for no less than $10 million. | | | | | | | | | |  |
|  | 1. All regular users/hirers must provide evidence of their public liability insurance prior to commencement of the hire period and provide a copy of any insurance renewal during the hire period, prior to expiry of the previous policy. | | | | | | | | | |  |
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|  | **Care of Property** | | | | | | | | | |  |
|  | 1. **Furniture and equipment** | | | | | | | | | |  |
|  | 1. The setting up, stacking and storage of tables, chairs and equipment is the responsibility of the user/hirer. | | | | | | | | | |  |
|  | 1. Furniture and equipment, other than that already provided, must be brought and removed by the user/hirer and will be at the expense or effort, and liability of the user/hirer. | | | | | | | | | |  |
|  | 1. Furniture is not permitted to be moved outside the building or swapped between rooms. | | | | | | | | | |  |
|  | 1. Furniture must be left as-found; either in the room or in storage areas. | | | | | | | | | |  |
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|  | 1. **Breakages, theft or damage** | | | | | | | | | |  |
|  | 1. The user/hirer is responsible for any breakages, theft or damage to the venue or to supplied equipment and furniture. | | | | | | | | | |  |
|  | 1. Should breakage, theft or damage occur, the Library must be advised as soon as possible. | | | | | | | | | |  |
|  | 1. Invoice for replacement cost will be issued. | | | | | | | | | |  |
|  | 1. Where such loss exceeds the amount of the bond paid, the additional costs must be paid within 30 days of the date of the event. | | | | | | | | | |  |
|  | 1. In emergency situations call 000. | | | | | | | | | |  |
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|  | 1. **Signs and notices** | | | | | | | | | |  |
|  | 1. May be displayed on noticeboards. Adhesive tape is not to be used at any time. | | | | | | | | | |  |
|  | 1. May be displayed on the booked room/s door using Blu-tack (or similar) only. | | | | | | | | | |  |
|  | 1. Must be completely removed after the event/activity/meeting. | | | | | | | | | |  |
|  | 1. Are not to be placed on glass surfaces or walls of the building. | | | | | | | | | |  |
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|  | 1. In public spaces or outdoors must be of an acceptable standard of presentation. | | | | | | | | | |  |
|  | 1. That are deemed unacceptable may be removed. | | | | | | | | | |  |
|  | 1. Any freestanding signs must comply with Council regulations. | | | | | | | | | |  |
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|  | 1. **Decorations** | | | | | | | | | |  |
|  | 1. Drawing pins, nails, screws or adhesive tape must not be used to affix decorations. | | | | | | | | | |  |
|  | 1. 'Blu-tack' (or similar) may be used. | | | | | | | | | |  |
|  | 1. All decorations must be completely removed after the event/activity/meeting. | | | | | | | | | |  |
|  | 1. The cost of removal of decorations left in rooms after use will be deducted from the bond. | | | | | | | | | |  |
|  | 1. Unremoved items that trigger movement sensitive alarms will incur a call-out fee to user/hirer. See page 7. | | | | | | | | | |  |
|  | 1. Balloons must be tied down and are not permitted to be fixed to ceilings; otherwise removal costs will be incurred. | | | | | | | | | |  |
|  | 1. Candles are not to be used. | | | | | | | | | |  |
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|  | 1. **Kitchen** | | | | | | | | | |  |
|  | 1. Kitchen must be left in a clean and tidy state. | | | | | | | | | |  |
|  | 1. Left-over food, milk and beverages must be disposed of. | | | | | | | | | |  |
|  | 1. All items including crockery and cutlery must be washed and returned to storage. | | | | | | | | | |  |
|  | 1. Children are not to enter kitchen area. | | | | | | | | | |  |
|  | 1. No food or drink is to be sold from the kitchen. | | | | | | | | | |  |
|  | 1. Barbecues and spits are not to be used in the building. | | | | | | | | | |  |
|  | 1. No cooking is to take place in any of the community rooms. | | | | | | | | | |  |
|  | 1. Check Council’s website for current information on food safety regulations [www.hawkesbury.nsw.gov.au](http://www.hawkesbury.nsw.gov.au). | | | | | | | | | |  |
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|  | 1. **Cleaning & Floor coverings** | | | | | | | | | |  |
|  | 22.1 If the venue is left in an unsatisfactory condition and requires additional cleaning, the user/hirer will be charged for this service even if the amount exceeds the total of the bond. | | | | | | | | | |  |
|  | 22.2 All rubbish must be placed in the Council bins provided. The user/hirer must take with them any rubbish that does not fit in the bins provided. | | | | | | | | | |  |
|  | 22.3 A vacuum cleaner is available for use and is kept in the kitchen (in cupboard). | | | | | | | | | |  |
|  | 22.4 Spillages which occur during room hire must to be cleaned up immediately. Supplies of paper towels may be found in the Meeting Room Kitchen. Stains which cannot be removed with paper towels must be reported to Library staff as soon as possible to lessen the chances of permanent discolouration. | | | | | | | | | |  |
|  | * 1. Given the cost of frequent cleaning and replacement of the floor coverings the following conditions will now be applied to all Meeting Room users: | | | | | | | | | |  |
|  | * Regular checks will be carried out by Library staff | | | | | | | | | |  |
|  | * Costs of spot cleaning will be passed onto room users | | | | | | | | | |  |
|  | * Cleaning of larger areas will incur a fee. | | | | | | | | | |  |
|  | 22.6 Please lift chairs and tables in the Stan Stevens Studio as dragging furniture causes damage to the floor surface. | | | | | | | | | |  |
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|  | **Fees and Charges** | | | | | | | | | |  |
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|  | *The meeting rooms in the Deerubbin Centre are available for hire or for fee use. Users/hirers are categorised as follows:*  *Fees adopted by Council – 1 July 2019 to 30 June 2020.*  *Fees are reviewed each financial year and may therefore change on 1 July 2020.* | | | | | | | | | |  |
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|  | **Category and Description of Group/Individual** | | | | | | | | | **Fee – GST inclusive** |  |
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|  | **Local Community Groups** | | | | | | | | |  |  |
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|  | For the purpose of Hawkesbury City Council's fees and charges, Local Community Groups are defined as groups meeting all of the following five criteria: | | | | | | | | | **Free** |  |
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|  | To be defined as an LGA - Local Community Group (for the purposes of Hawkesbury City Council’s fees and charges), and therefore be eligible for free use of community room *all of the following four criteria* must be met (supportive documentation may be required): | | | | | | | | | **Refundable bond $100** |  |
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|  | * An organised, volunteer, membership-based group whose objective is to support or engage in activities of public interest and; | | | | | | | | | **Admin fee $10** |  |
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|  | * Operates on a non-profit basis and receives no government funding to provide services | | | | | | | | |  |  |
|  |  |  | | | | |  | | |  |  |
|  | * Is located with the Hawkesbury Local Government Area (LGA) or must provide documented evidence that 50% of their membership base resides in the Hawkesbury LGA and | | | | | | | | |  |  |
|  |  |  | | | | |  | | |  |  |
|  | * Provides community or cultural benefits to the residents of the Hawkesbury LGA | | | | | | | | |  |  |
|  |  |  | | | | |  | | |  |  |
|  | * Is a non-political group | | | | | | | | |  |  |
|  |  |  | | | | |  | | |  |  |
|  | **Hire Fees** | | | | | | | | |  |  |
|  |  | | | | | | | | |  |  |
|  |  | | | | | | | | | **Refundable bond $100** |  |
|  |  | | | | | | | | |  |  |
|  | * Tebbutt Room | | | | | | | | | **$39 per hour** |  |
|  |  | | | | | | | | |  |  |
|  | * Stan Stevens Studio | | | | | | | | | **$28 per hour** |  |
|  |  | | | | | | | | |  |  |
|  | * Rozzoli Room | | | | | | | | | **$20 per hour** |  |
|  |  | | | | | | | | |  |  |

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|  | **Applicant Details *(Details of User/Hirer)*** | | | | | | | | | | | | | | | | | | | | | |  |
|  |  |  | | | |  | | | | | | | | | | | | |  | | | |  |
|  | *All users/hirers to complete the following details. Please print clearly.* | | | | | | | | | | | | | | | | | | | | | |  |
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|  | Organisation | | | | |  | | | | | | | | | | | | | | | | |  |
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|  | Contact Person | | | | |  | | | | | | | | | | | | | | | | |  |
|  |  |  | | | |  | | | | | | | | | | | | |  | | | |  |
|  | Position in Organisation | | | | |  | | | | | | | | | | | | | | | | |  |
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|  | Postal Address | | | | |  | | | | | | | | | | | | | | | | |  |
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|  | Phone | Bus: | | | |  | | | | | | | Mobile | | |  | | | | | | |  |
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|  | Email Address | | | | |  | | | | | | | | | | | | | | | | |  |
|  |  |  | | | |  | | | | | | | | | | | | |  | | | |  |
|  | Local Community Group | | | | | | | Yes | | | No | | | | | | |  | | | |  |  |
|  |  | | | | | | | | | | | | | | | | | | | | | |  |
|  | 2nd Contact Person’s Name (Local Community Group) | | | | | | | |  | | | | | | | | | | | | | |  |
|  |  | | | | |  | | | | | | | | | | | | | | | | |  |
|  | 2nd Contact Person’s Phone | | | | |  | | | | | | | | | | | | | | | | |  |
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|  | **Account Details** (Where account is to be sent) | | | | | | | | | | | | | | | | | |  | | | |  |
|  |  | | | | | | | | | | | | | | | | | |  | | | |  |
|  | Company ABN Number | |  | | | | | | | | | | | | | | | |  | | | |  |
|  |  | | | | | | | | | | | | | | | | | |  | | | |  |
|  | Company Name | |  | | | | | | | | | | | | | | | |  | | | |  |
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|  | Department | | |  | | | | | | | | | | | | | | |  | | | |  |
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|  | Postal Address | | |  | | | | | | | | | | | | | | | | | | |  |
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|  | **Public Liability details** | | | | | | | | | | | | | | | | | |  | | | |  |
|  | Does your organisation have its own public liability insurance? | | | | | | | | | | | | | | Yes | | | | | | No | |  |
|  |  |  | | | |  | | | | | | | | | | | | |  | | | |  |
|  | Insurer Details | | | | |  | | | | | | | | | | | | | | | | |  |
|  |  |  | | | |  | | | | | | | | | | | | |  | | | |  |
|  | Type of Insurance (eg Public Liability) | | | | |  | | | | | | | | | | | | | | | | |  |
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|  | Amount Insured | $ | | | |  | | | | | | | | | | | | | | | | |  |
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|  | **Certificate of Currency** | | | | | | | | | | | | | | | | | | | | | |  |
|  |  |  | | | |  | | | | | | | | | | | | |  | | | |  |
|  | Council requires a copy of the Certificate of Currency for your insurance prior to confirming your booking. | | | | | | | | | | | | | | | | | | | | | |  |
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|  | Period of Cover From | | | |  | | | | | | | | | to | | |  | | | | | |  |
|  |  |  | | | | | | | |  | | | | | | | | |  | | | |  |
|  | **Incorporation Detail** | | | | | | | | | | | | | | | | | | | | | |  |
|  |  |  | | | | | | | | |  | | | | | | | | |  | | |  |
|  | Is your organisation incorporated? | | | | | | | | | | | | | | Yes | | | | | | No | |  |
|  |  |  | | | | | | | | |  | | | | | | | | |  | | |  |
|  | **Affiliation Details** | | | | | | | | | | | | | | | | | | | | | |  |
|  |  |  | | | | | | | | |  | | | | | | | | |  | | |  |
|  | Is your group affiliated with any other organisation or parent body? | | | | | | | | | | | | | | Yes | | | | | | No | |  |
|  |  |  | | | | | | | | |  | | | | | | | | |  | | |  |
|  | *If yes, please list* |  | | | | | | | | | | | | | | | | | | | | |  |
|  |  |  | | | | | | | |  | | | | | | | | |  | | | |  |
|  | **Activity/event details** *(if an exhibition, page 11 must also be completed)* | | | | | | | | | | | | | | | | | | | | | |  |
|  |  |  | | | | | | | |  | | | | | | | | |  | | | |  |
|  | Type of activity/event |  | | | | | | | | No of people attending | | | | | | |  | | | | | |  |
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|  | ***Office Use Only*** |  | | | | | | | |  | |  | | | | | | | | | | |  |
|  | Local Community Group | | | | | | | Yes | | | No | | | | | | |  | | | |  |  |
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**Complete and return this page to Council. Retain a copy for your records.**

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|  | **Booking Details – Dates & Times Required** | | | | | | |  |
|  |  |  | |  | | |  |  |
|  | *Please complete the following or page 9 for exhibitions* | | | | | | |  |
|  |  | | | | | | |  |
|  | **Please print clearly.** | | | | | | |  |
|  |  |  |  | | |  | |  |
|  | Preferred room/s |  | | | | | |  |
|  |  |  | | |  | |  |  |
|  | *Please note: If preferred room is not available, we will try to accommodate your group in another room.* | | | | | | |  |
|  |  |  | | |  | |  |  |
|  | Day | Date | | | Time From | | Time To |  |
|  |  |  | | |  | |  |  |
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|  |  |  | | |  | |  |  |
|  | Will alcohol be served during any bookings? | | | | | | |  |
|  | If yes, refer 13.1-5 on page 3 | | | | Yes | | No |  |
|  |  |  | | |  | |  |  |
|  | Will you be using the kitchen? | | | | Yes | | No |  |
|  |  |  | | |  | |  |  |
|  |  |  | | |  | |  |  |
|  | **Audio Equipment** |  | | |  | |  |  |
|  |  |  | | |  | |  |  |
|  | ***Tebbutt Room Only*** |  | | |  | |  |  |
|  | Should you require access to the DVD, CD player, you must inform library staff prior to your booking. The cabinet is locked and the key must be obtained during library hours. | | | | | | |  |
|  |  |  | | |  | |  |  |
|  | ***Rozzoli Room Only*** |  | | |  | |  |  |
|  | Connection cords to connect laptop computer to data projector are available from the Information Desk Library during Library opening hours. | | | | | | |  |
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|  | **Exhibitions** | | | | | | | |  |
|  |  | | | | | | | |  |
|  | ***Please print clearly.*** | | | | | | | |  |
|  |  | |  | |  | |  | |  |
|  | Preferred room/s | | |  | | | | |  |
|  |  | | |  | |  | |  |  |
|  | Title of exhibition | | |  | | | | |  |
|  |  | | |  | |  | |  |  |
|  | Start and end dates of exhibition | | |  | | | | |  |
|  |  | |  | | |  | |  |  |
|  |  | |  | |  | |  | |  |
|  | **Hours the exhibition will be open to the public** | | | | | | | |  |
|  |  | |  | | |  | |  |  |
|  | Day | | Date | | | Opening Time | | Closing Time |  |
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|  | **Access/exit times requested** – *Access cards will be programmed for the below times* | | | | | | | |  |
|  |  |  | | | |  | |  |  |
|  | Day | | Date | | | Opening Time | | Closing Time |  |
|  |  | |  | | |  | |  |  |
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|  | **Describe the exhibition and associated events** *e.g. selling/non-selling art/craft, demonstration/talk included, exhibition opening, dinner.* | | | | | | | |  |
|  |  |  | | | |  | |  |  |
|  |  | | | | | | | |  |
|  |  |  | | | |  | |  |  |
|  | Will alcohol be served during any bookings? | | | | | | | |  |
|  | *If yes, refer 13.1-5 on page 3* | | | | | Yes | | No |  |
|  |  | |  | | |  | |  |  |
|  | Will you be using the kitchen? | | | | | Yes | | No |  |
|  |  | |  | | |  | |  |  |

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|  |  | |  |  |  |  |
|  | **Agreement** | | | | |  |
|  |  | | | | |  |
|  | *(All hirers to complete the following details. Please print clearly)* | | | | |  |
|  |  | | | | |  |
|  | **I, the undersigned, confirm that:** | | | | |  |
|  | * All of the information provided about the organisation is true and correct. | | | | |  |
|  | * I understand that a booking is confirmed only once a refundable bond is paid and I have been informed by phone, email or letter. | | | | |  |
|  | * The application details, including preferred room/s, date/s and time/s required, are correct and include the time required for setting up the venue and for cleaning and replacing furniture prior to departure. | | | | |  |
|  | * I will cancel unwanted booking/s in good time in order to ensure other groups have an opportunity to use the room. | | | | |  |
|  | * I sign this application on behalf of the named group / company / organisation and I have authority to bind the group / company / organisation by doing so. | | | | |  |
|  | * The Access Card Holder will personally participate in required training and then take responsibility for the care of the Access Card as well as for administering access to and exit from the Deerubbin Centre building, booked community room/s and the Deerubbin Centre car park. Should the Access Card Holder change I will ensure new details will be provided and the new card holder will attend training. | | | | |  |
|  | * On behalf of the named group / company / organisation I acknowledge that if this application is successful, the use permitted will be subject to the “Conditions of use/hire” which I have read and agree to. | | | | |  |
|  | * All groups using the rooms outside Library hours will be required to complete a WHS induction.. | | | | |  |
|  |  | |  |  |  |  |
|  | Signed | |  | | |  |
|  |  | |  |  |  |  |
|  | Position | |  | | |  |
|  |  | |  |  |  |  |
|  | Organisation | |  | | |  |
|  |  | |  |  |  |  |
|  | Date | |  | | |  |
|  |  | |  |  |  |  |
|  | Please ensure that you **complete and return** the following pages: | | | | |  |
|  |  | Pages 7, 8 or 9 and 10 – all Groups | |  |  |  |
|  |  | Copy of public liability insurance certificate *(if applicable)* | | | |  |
|  | **DO NOT RETURN PAGES 1 TO 6** | | | | |  |
|  |  | |  |  |  |  |
|  |  | |  |  |  |  |
|  | **Return Details** | | | | |  |
|  |  | |  |  |  |  |
|  | **Attention** | | Senior Library Officer, Customer Services | | |  |
|  |  | | | | |  |
|  | **By hand** | | Hawkesbury Central Library | | |  |
|  |  | | Deerubbin Centre | | |  |
|  |  | | 300 George Street | | |  |
|  |  | | WINDSOR NSW 2756 | | |  |
|  |  | | | | |  |
|  | **By post** | | Hawkesbury Library Services | |  |  |
|  |  | | Hawkesbury City Council |  |  |  |
|  |  | | PO Box 146 |  |  |  |
|  |  | | WINDSOR NSW 2756 |  |  |  |
|  |  | | | | |  |
|  | **By email** | | [bookingsofficer@hawkesbury.nsw.gov.au](mailto:bookingsofficer@hawkesbury.nsw.gov.au) | | |  |
|  |  | | | | |  |
|  | **Enquiries** | | Senior Library Officer, Customer Services | |  |  |
|  |  | | (02) 4560 4423 |  |  |  |
|  |  | | [bookingsofficer@hawkesbury.nsw.gov.au](mailto:bookingsofficer@hawkesbury.nsw.gov.au) | | |  |
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